Church History 12: Early Divisive Issues The *Restoration* in America **James O'Kelly:** Virginia & N Carolina **Barton W. Stone:** Kentucky W. Virginia & Penn. **Alexander Campbell: John Raccoon Smith:** Kentucky **Elias Smith:** Vermont Walter Scott: **Ohio, Kentucky Abner Jones: New Hampshire Benjamin Franklin:** Indiana. Not Politician James A Garfield: 1881 20<sup>th</sup> Pres of United States. Mar to Sept. Shot by mentally imbalanced man.

## Church History 12: Early Divisive Issues Restoration Slogans

Where the Bible speaks We speak. (1 Pet 4:11) Where the Bible is silent, we are silent. Read Search for Ancient Order p.48

> No creed but the Bible. (2 Tim 3:16f) No name but Christ's. (Acts 11:26)

In matters of doctrine—Unity. (Eph 4:3) In matters of opinion—Liberty. (Rom 14:2-6) In all things—Charity. (1 Cor 16:14)

# Church History 12: Early Divisive Issues

**Early Efforts at Brotherhood Organization** 

Alexander Campbell suggested (in Aug 1830) that the brethren <u>meet annually</u> for preaching the gospel, mutual edification & hearing reports on the progress of the cause. Search p.151.

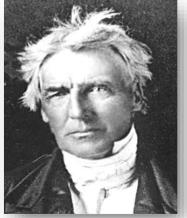
The next year (Aug 1831) a meeting was held in central Wisconsin, on the subject of church *co-operation*—first districts, then states, then the brotherhood. *Search* p.151.

## Organizing the "Universal" Church

## Church History 12: Early Divisive Issues

### **Early Efforts at Brotherhood Organization**

Alexander said that when the conversion of the world "was too big for members the individual congergations must take over." <u>Search</u> p. 156



"A church can do what an individual disciple cannot, and so can *a district of churches* do what a single congregation cannot." <u>Search</u> p. 156

He believed that the NT offered no plan, so any plan within the bounds of reason was permissible on the grounds of expediency. <u>Search</u> p.156

Campbell's frequent essays 1841-1848 on organization of churches had its impact. <u>Search</u> p. 167



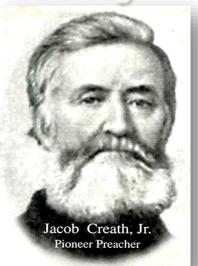
# Church History 12: Early Divisive Issues

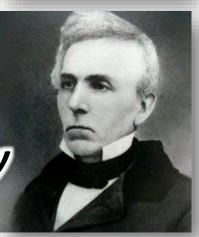
**Growing Opposition to The Missionary Society** 

Many Christians looked on the Society as a *dangerous and unscriptural trend*. <u>Search</u> p 196

Iron Duke of the Restoration. Jacob Creath jr. Voice of opposition! Search for Ancient Order p.202-203

Tolbert Fanning, Restoration preacher born 1810- died 1874 ! Against Society Read Search for Ancient Order p.206





## Church History 12: Early Divisive Issues Opposition to Instrumental Music

### **<u>Ecclesiastical Reformer</u>; Feb 1851** J.B. Henshall editor.

Search for Ancient Order p. 309

#### <u>Alexander Campbell</u>; Oct 1851 <u>Search for Ancient Order</u> p. 310

<u>Benjamin Franklin</u>; Oct 1860

Search for Ancient Order p. 310-311

<u>L. L. Pinkerton</u>; Oct 1860

Search for Ancient Order p. 311

#### JW. McGarvy; Oct 1864 Search for Ancient Order p. 313-314



Melodeon; 19<sup>th</sup> Century reed organ.

## The Restoration *Principle*

Isa 8:20 *"To the law and to the testimony!* If they do not speak according to this word, it is because there is no light in them." NKJV

Jer 6:16 "Stand in the ways and see , and ask for the old paths, where the good way is, and walk in it. Then you will find rest for your souls. But they said, 'We will not walk in it." NKJV

> 1 Peter 4:11 "If anyone speaks, let him speak as the oracles of God." NKJV

**Speak Where the Bible Speaks**