

Rightly Dividing THE WORD

2 Tim 2:15 **Study**

(KJV) Spoudazo: Diligence

Approved: Dokimon: Used of pottery; fire tested.

Rightly dividing: (KJV) Ortho·tomeo;
To dissect. Figuratively,
"to expound correctly."

Strongs

Is it OT—hence **Not binding?**

Is it NT—**A Command?**

Biblical—Expedient?

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FACT: OT Not Applicable now!



CHANGE:

OT Not Applicable now!

Eph 2:15

Abolished the law of commands

Col 2:14-16

Cancelled.. decrees

Gal 3:24-25

Law a tutor.. No longer under

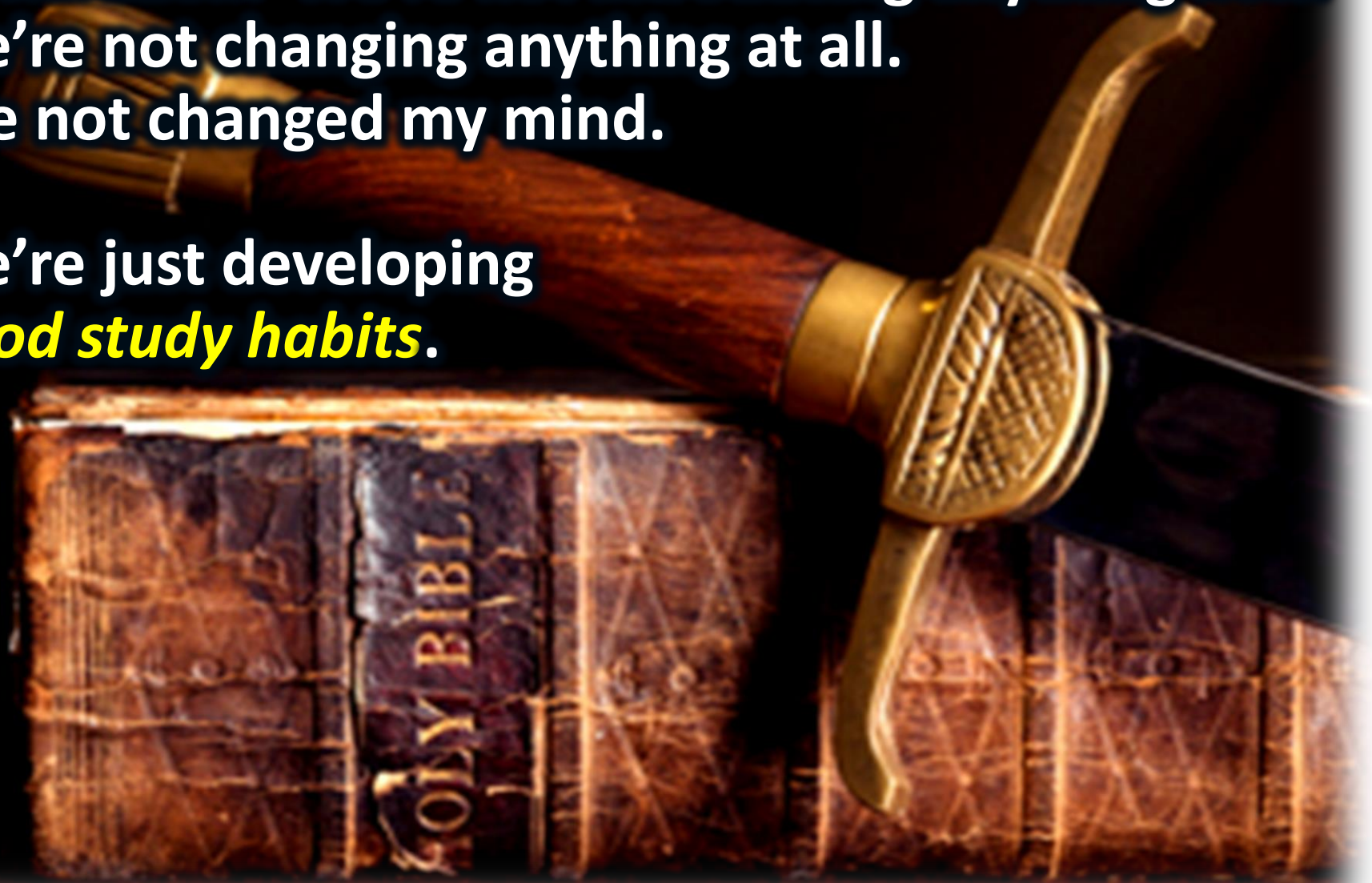
Heb 7:12, 10:9

Change in the law.. Took away 1st

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Declaration: We're not introducing anything new.
We're not changing anything at all.
I've not changed my mind.

We're just developing
good study habits.



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1. What's wrong in using **(Amos 6:4 - 6)** in objecting to instrumental music in NT worship?

If **(Amos 6)** condemns instrumental music—
it also forbids flopping on sofas v.4;
and eating veal or lamb chops too.

Furthermore, instrumental music was
commanded in the OT! (2 Chron 29:25-28)

Context in Amos 6 deals with total apathy toward
Israel's decline, apostasy and **ruin**. (Amos 6:6^c)

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2. Are Tattoos forbidden?

Lev 19:26 'You shall not make any cuts in your body **for the dead, nor make any tattoo marks** on yourselves: I am the Lord." NAS

What's the weakness in using this argument?

- 1. It is an **OT argument**, hence not applicable.**
- 2. And the context shows the prior verse (v.27) prohibits trimming your sideburns or your beard – do you prohibit that?**
- 3. But is everything **to God's Glory**? (1 Cor 10:31)**

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3. What about women wearing *men's clothing*? (Deut 22:5)

1. It is an **OT argument**, but is there additionally anything behind this principle?
2. **USB**: “This law deals with transvestism, that is, using clothes normally worn by members of the other sex. It is called an abomination.”
3. The reference in (1 Cor 6:9) for effeminate: a male **wearing soft things** (transvestite) involved in homosexual practices--being condemned.
4. Women's modesty allows slacks. (1 Tim 2:9)

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4. Some things are ***Personal Opinion***

(Rom 14:1-8)

- 1. Personal holidays?***
- 2. What kind of car to drive?***
- 3. What godly recreations to pursue?***