How to Understand the Bible



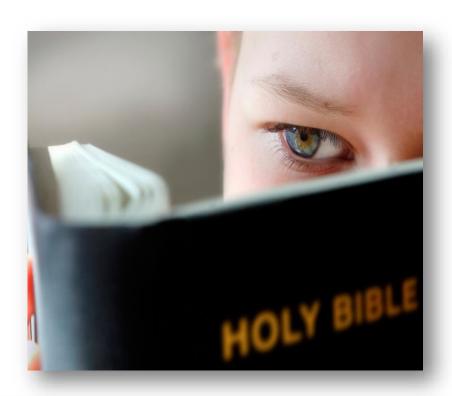
(2 Tim 3:16-17) Every Scripture is *Inspired by God* (John 16:13) Apostles are taught *by the Holy Spirit* (2 Pet 1:21) Men moved by the *HS spoke from God*

The Bible Was Meant to be Understood.

(Eph 5:17) Do Not be foolish, <u>but Understand</u> what the will of the Lord is.

(Eph 3:4) When you read you can perceive my insight into the mystery of Christ.

(Rev 2:7) He who has an ear, <u>let him hear</u> what the Spirit says to the churches.



The Bible is Challenging.
Not impossible
(2 Pet 3:16)

We Must Follow NT Commands & Examples

(2 Thes 3:6-7) Follow our example, because we did not act in an undisciplined manner among you.



(Phil 4:9) What you have learned and received and heard and seen in me—practice these things, and the God of peace will be with you.

(1 Cor 11:1) "Be *imitators* of me, just as I also am of Christ"

Parents, YOU must set the example for your children to follow.

But is EVERYTHING in the NT Binding for US?

(John 13:5) He began to wash the disciples feet.

(Luke 10:1) Jesus sent them out <u>2 & 2</u>.

(Luke 9:3) <u>Take nothing for your journey</u>, neither a staff, nor a bag, nor bread, nor money; not even two tunics apiece.



(Acts 3:1) Peter & John [went] <u>up to the</u> <u>Temple</u> at 3 in the afternoon.

(Acts 6:3) <u>Choose seven</u> men from among you who are known to be full of the Spirit and wisdom.

(Acts 16:25) Singing & praying in jail at midnight.

(Acts 18:18) In Cenchrea Paul had his <u>hair cut.. he</u> was keeping a vow.

1. Does it Have Apostolic Approval?

And Is the example <u>Consistent</u>—or done variously?

Sun Communion: approved example (Acts 20:7)

Preach on Lord's Day: till midnight? (Acts 20:7)

Giving on Sunday: For benevolence of saints. (1 Cor 16:1-2)

Singing with believers: in worship. (Mat 26:30) (Eph 5:19) Sing songs, hymns, spiritual songs

Praying with saints: (Acts 6:6; 12:12; 21:5)

2. Principle of <u>Harmony</u>

An interpretation can't violate other known scriptures. (Ps 119:160)

Peter's <u>lying</u> can't be used to justify sin. (Col 3:9; Eph 4:25)

(Mat 26:74) He began to call down curses on himself & swear, "I do not know the man." NIV

Apostles' suggested revenge (Rom 12:19)

(Lk 9:54) Asked, "Lord, do you want us to call fire down from heaven to destroy them?"

Judas <u>suicide</u> doesn't condone suicides. (1 Cor 10:31)

(Matt 27:5) He [Judas] went away & hanged himself."

3. Principle of **Context**

An interpretation can't violate the immediate context.

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Mat 24:4-34 Must apply to Jesus' own generation see (v33-34). (Jesus disciples identified 4, 6, 9, 15f)
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Isa 14:12 -14 Lucifer (KJV) cannot apply to Satan (Isa 14:4). (context says "The king of Babylon")

Acts 8:14-18 Miraculous ability thru apostles' hands— (v.17-18). No living apostles now.)

Gal 6:1-10 Context addresses individual action, not churches— . (v.1-8 is all individuals—does v.10 switch to churches?)

4. Principle of Competence

The scripture <u>Given</u> Must Support the Conclusion.

Mat 19:14 Cannot be used to support infant baptism. Not a word about baptism found here!

Acts 2:38 Baptism cannot argue for forgiveness of National Sin— Each of them was to be baptized—
no word of national sin.

1 Cor 14:21 Strange tongues cannot apply to Angelic Language— Assyrians conquered Israel (Isa 10:24). They used (Isa 28:11) Stammering lips; (Isa 33:19) "A fierce people, unintelligible speech which no one comprehends, of a stammering tongue .."

How to Determine What Is **Binding For Us**

5. Principle of **Universal Application**

Can people Anywhere in the World Follow it? HINT: Ask Who is speaking, To Whom and Why.

Mat 3:6 NOT everyone can be baptized in Jordan.

2 Tim 4:13 We <u>CAN'T</u> find the parchments in Troas.

John 14:26 <u>ONLY</u> Apostles had <u>MIRCULOUS Holy</u> <u>Spirit INSPIRED MEMORIES</u>.

John 8:24b Taught people <u>CAN</u> <u>BELIEVE</u> in Jesus if they want to.

Acts 2:38 All people CAN REPENT & be BAPTIZED.

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6. Principle of Materiality / Essentiality

Is something <u>Essential</u> in carrying out a command or just Incidental? Does it affect Subject, Action or Purpose?

Acts 20:8 UPPER ROOM is Not essential for Lord's Supper.

Luke 22:35 WEARING SANDALS Is Not essential to preach.

Acts 8:38 WATER Is essential to Christian baptism.

Acts 16:13, 15 Baptism in RUNNING water NOT essential.

Mark 16:16 One BELIEVING IS essential for baptism.

Eph 5:19 In our worship **SINGING IS** essential—"playing mechanical instruments" isn't.

Ask: Does it affect the Subject, Action or the Purpose?

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BE A DISCIPLE (a real student), and GO MAKE DISCIPLES (Mt 28:18-20)