



THE FIRST LETTER OF PAUL THE APOSTLE TO

Timothy

Review 1 Tim 1 Fight

Date of **writing**:

Paul's **Location**:

Tim's **Location**:

Tim's **Mission**:

AD 63-64 ISBE

Macedonia (1 Tim 1:3)

Ephesus (1 Tim 1:3)

Charge men not to teach
Strange doctrines (v. 3-5)

The **Law**:

Good if used for sinners (v. 8-10)

Paul's **Thankfulness**:

For **strength** & considered
faithful being put into service (v. 12-17)

Review 1 Tim 1 Fight

Timothy's Commission v. 18-19

1 Tim 4:14 Do not
Neglect the spiritual
gift within you,
which was be-
stowed upon you
through Prophetic
utterance

1 Tim 1:18 Timothy, my son,
I give you this instruction in keeping
with the prophecies once made about you, so
that by following them you may **fight the good**
fight,¹⁹ holding on to faith & a good conscience.

1 Tim 2 Directions on Public Worship

What Would You Tell a Young Preacher

If you had *just a short time to live*? (2 Tim 4:6)

If he was *close as parent & child*? (1 Tim 1:2)

If you each had *separate journeys*? (1 Tim 1:3)

He will be working with the church at *Ephesus*
the important Christian and secular capitol!

What would YOU emphasize FIRST for the church?

Numerical growth? *Financial* stability?

More *elders* & *deacons*?

Appropriate *Building*?

Quality *Teachers*?



1 Tim 2 Directions on Public Worship

The Scope of Prayer (2:1-7)

1 Tim 2:1 *First of all—*

Of highest importance, nearing the fall of Jerusalem, Roman persecution, and the magnificent place Ephesus holds.

1 Tim 2:1 *Entreaties, prayers, petitions, thanksgiving— be made on behalf of all men*

Personal pleas, formal requests, plus expressions of appreciation.

1 Tim 2 Directions on Public Worship

How often do we express
THANKFULNESS?

What about our *shortcomings*?

(Phil 4:6) Be anxious in nothing
but by prayers & supplications
with *thanksgiving*..

(Col 1:3) *We give thanks*..
praying always for you..

Col 3:15 Let the peace of Christ rule in your hearts,
to which you were called in one body; *& be thankful*.

1 Tim 2 Directions on Public Worship

1 Tim 2: 2 On behalf of all men,
Kings and all in *Authority*—

Our presidents
Vice presidents
Sec'y of State
Our senate
House of Reps
Our Governor
Our Police
Our Military

(Mt 5:44) Pray on
behalf of *enemies!*

(Prov 21:1) King's heart *is in
the hand of the Lord as..*

(Prov 24:17) *Do not rejoice
when your enemy falls..*

1 Tim 2 **Directions on Public Worship**

2:2 *That we may lead a **quiet and tranquil life**—
in all godliness and dignity.*

*To be free from internal & external turmoil in
our lives!*

*(Prov 14:30) A **tranquil** heart is life to the body..*

*(Prov 17:1) Better is a dry morsel eaten in **quietness***

*(1Thes 4:11) Make it your ambition to lead a **quiet** life*

*(1Pet 3:4) Adorning be of a gentle and **quiet** spirit*

1 Tim 2 Directions on Public Worship

1 Tim 2:3 *This is good and acceptable in the sight of God our Savior.*

1 Tim 2:4 *Who desires all men to be saved—*

2:4 And to come to a knowledge of the truth.

[Greek: **Epi-Gnosis**] *Full knowledge (Col 1:10)*

Have YOU stagnated? Lost Vision?

*2:5 One **mediator** between God and man—
He is “Go-between” as well as deity! (Heb 9:15)*

*2:6 **Gave himself as a ransom for all** —*

9 The price paid for a slave or a captive (Zech 11:13)

1 Tim 2 Directions on Public Worship

1 Tim 2:7^a **And for this...** ie
This testimony of Christ v.6

2:7^b I was appointed a **Preacher**
Kerux: "A messenger empowered
with public authority, to convey
official messages of kings, princes,
military commanders. One who
gave a public summons or
demand." Thayer



2:7^c and an **Apostle**... **Apostolos.** (cf Acts 14:14)
"A delegate sent forth with orders." Thayer

2:7^d **As a teacher** of the Gentiles in faith & truth.
Didaskalos. To impart knowledge.

1 Tim 2 Directions on Public Worship

Men and Women in
Public Prayer (1 Tim 2:8-15)

1 Tim 2:8 Therefore I want— Not
just Paul's own preference!
Lord's commandment!
(1Cor 14:37).

When there is an **Opinion**,
Paul states it plainly.
(1 Cor 7:25, 40);
(2Cor 18:10)

What's the purpose of some claiming
it's just Paul's **personal preference**?

1 Tim 2 Directions on Public Worship

1 Tim 2:8 **I want men**
in every place

Males leading in prayer—
(Andras) male gender vs
female. *Thayers*

1 Tim 2:8 Men... **in every place**— **ie each assembly**
for public prayer. Commentators agree: *Lipscomp,*
Barnes; Pulpit; JFB

Holy hands = holy lives/ actions as leaders.

1 Tim 2:8 **Without wrath and disputing**—

Wrath— **Violent anger exhibited in arguing**
(Permanent habit)

1 Tim 2 Directions on Public Worship

1 Tim 2:8 **Lifting up holy hands**—
Emphasis: Purity in life!

Only place this phrase is used.
What was the condition of Pilates hands (Mt 27:24)

Various positions acceptable (Acts 21:5) *Kneeling*;
(Lk 18:13) *Standing*; (Mt 26:39) *Laying face down*.

1 Tim 2 Directions on Public Worship

v.9 Women to **adorn**- (Kos-mein)
“orderly arranged”

Proper clothing: decent, modest (Vines)
Not suggestive, over-dressed, under-dressed!

Discreetly— (Soph-ro-su-nes) Sound
judgment.. Wise! it is that habitual
inner self government. (Vines p.44)

Not with gold... but by good works—
Inner beauty! (Prov 31:10-31) Worthy woman
(Acts 9:36 & 39) Dorcas



1 Tim 2 Directions on Public Worship

v.10 Women making a **Claim to Godliness**—

*What message do you proclaim by your clothing?
Some send a message with clothes they don't mean!*

v.11 **Quietly** receive instruction-- (*Hes-uch-i-a*)

Tranquil, causing no disturbance. (Acts 22:2)

v.12 Not allow **a woman to teach or exercise authority**

Exercise authority: (*Authen-tein*) “Domineer, BGD.

“Dominate, idiom, Shout orders at, bark at” *Louw*

Women have taught men privately, in Non-Authoritarian ways for millennia! (Acts 18:26)

Just because a boy is baptized at age 8 — He's not a man.

Aner, Andros: “An adult male person of marriageable age.”

Louw & Nida: 1989 Vol 1, page 107, paragraph 9.24.



1 Tim 2 Directions on Public Worship

1 Tim 2:13-14 For—

Two reasons given for subordination

Neither is because she is of less value!

1. Just the Order of Creation!
2. And Order of Transgression!

1 Tim 2:15 But she shall be **preserved**
thru child bearing-

She honored by God Not by leading in church!

*But by fulfilling her God-Given Responsibilities,
and... Demonstrating her God-Ordained Character!*

This context does not consider circumstances of secular labor ! (Acts 18:2-3; 16:13-15; Prov 31:16)

