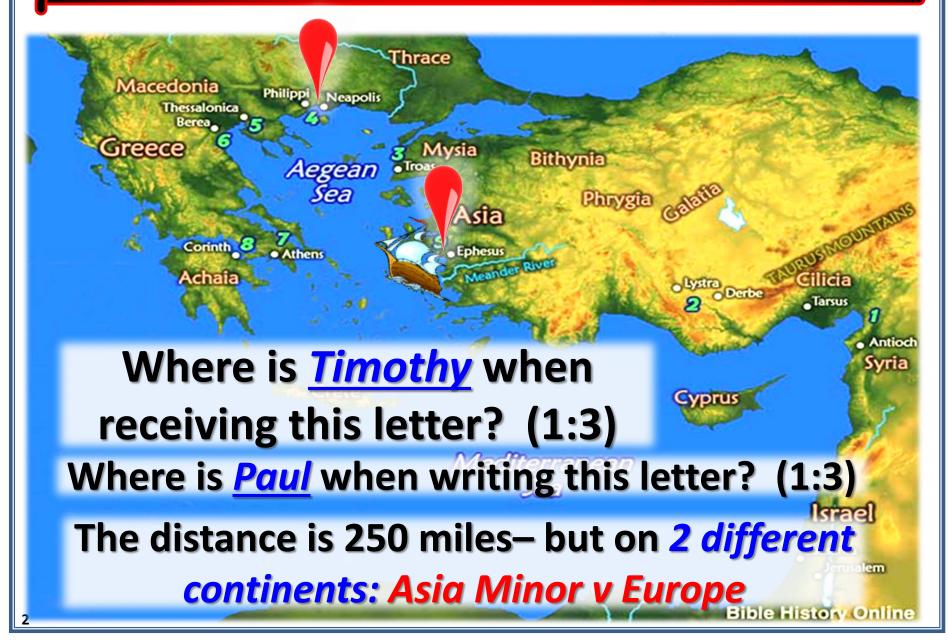
"Blessed are the people whose leaders can look destiny in the eye *without flinching* but also without a*ttempting to play God*." Henry Kissinger



German-born American writer, political scientist, diplomat, and businessman. Recipient of the Nobel Peace Prize, he served as National Security Advisor & later concurrently as Secretary of State in the administrations of Presidents Richard Nixon and Gerald Ford. His opinion is sought after by international heads of state.



Paul's purpose for this section: (1 Tim 3:14-15)

"I am writing these things to you, hoping to come to you before long; ¹⁵ but in case I am delayed, I write so that you may know how one ought to conduct himself in the household of God..."

Remember: No organization rises higher than its leaders!

Failure to Prepare is one of greatest hindrances to Lords work. You can't wait 50 years to <u>BEGIN</u> preparing. Your Family's ruined, health ruined, knowledge = "0". Start young!

Begin <u>*RIGHT NOW!</u> (2 Tim 3:17) "That the People ³ of God may be <u>prepared</u> for every good work!"</u>*

Elder / Shepherd's Qualifications (1 Tim 3:1-7, 10a)

v.1 "<u>It is a trustworthy statement</u>" (Pistos Logos) "The saying is true and irrefutable" AMP "Here is a statement that you can trust" CJB



"<u>If any man aspires to the office</u>— <mark>(Ei' tis)</mark>

Greek:"If anyone aspires to oversight"

"It is a fine work he desires to do." "Beautiful, pleasing, excellent thing" Thayers "Valuable or virtuous" Strongs A commendation not a qualification. But, If a man does <u>not WANT</u> to serve, he's apt to be a poor one.

1 Tim 3 The Elder's Qualifications v.2 "An <u>Overseer</u> must:" [Names suggest job description] Synonyms indicate aspects: Elder: Wisdom & experience. pres-buteros (Acts 14:23; Titus 1:5) **Overseer /Bishop** Superintend. epi-skopes (Acts 20:28; Titus 1:7) **Pastor / Shepherd** To tend, feed. *poi-me'nas* (Eph 4:11; 1Pet 5:2) Max Dawson, Beaumont elder 30 for years made 8 preaching trips to South Africa, Zimbabwe & Botswana to train young preachers.

God has Always used elders for His people

In Exodus: (Ex 3:16) Go gather the <u>elders</u> of Israel

In Kingdom Period: (1Ki 20:7-8) King of Israel called all the <u>elders</u>

During Captivity (Ezk 14:1) Some of the <u>elders</u> of Israel came to me

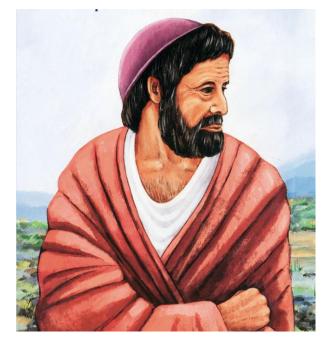
In the Return: (Ezra 5:5) The eye of their God was on the <u>elders</u>

In the NT (Mat 21:23) The chief priests & <u>elders</u> came to him.

v.2 "<u>Must be</u> <u>above reproach</u>"– Has no uncorrected sin remaining. Above reproach One wife Temperate Prudent Respectable riospitable

Peter's sins were major, But corrected (Mt 26:70; Gal 2:11)

And Peter was eventually chosen as an <u>elder</u> (1Pet 5:1)



v.2 "Husband of one wife" (mias gunaikos andra)

<u>Permits</u> a scriptural remarriage (Rom 7:2-3)

<u>Prohibits</u> bachelors & polygamists (experience & example to others)

<u>Prohibits</u>: A female elder, or woman 'married' to woman; or male 'married' to male; or unmarried teenage boy.



v.2 "<u>Temperate</u>"— Greek Nephal-e-os

"Behaving in a sober, restrained manner, selfcontrolled, and orderly. *Idiomatically: <u>One who</u> <u>always has a halter on</u> <u>himself</u>." Louw & Nida*

Balanced temper, time, tongue, habits, food.



KJV= sober ; ASV= sober-minded NIV= self-controlled

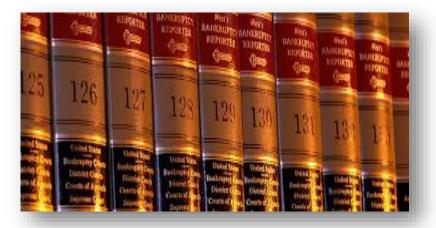
v.2 "<u>Prudent</u>"—Greek "sophia" for wisdom! Needed 500,000 times! (Prov 7:4) Say to Wisdom, "You are my sister." (Eccles 7:19) "Wisdom strengthens a man.."

Good judgment in words, in actions, in decisions, in suggestions, in teaching, in counseling...

What impairs cool judgment? Discouragement, Pride, Prejudice, Partiality, Pressure, Money, Fear, Frustration, Relatives, Criticism, Anger.



v.2 "<u>Respectable</u>"— NAS Greek Kosmion = orderly arrangement (Not flawless)



"Well ordered - in modest apparel" Louw "Disciplined, and honorable." Kittle

<u>Is your life in order</u>? Your Business? Your Finance? Your Family? Your Conduct?

If you can't arrange your life how can you help others get theirs in order?

v.2 "<u>Hospitable</u>"— <mark>(Greek Philo-xenon)</mark> Generous to guests, caring for them.

Expected of all saints ! (1Pet.4:9) Caring for others – Might be at a

restaurant. Or are we stingy with time or our finances?





v.2 "<u>Able to teach</u>"— (Greek didati-kon)

Meaning: Able or skillful in teaching.





Thayers: <u>Degree of ability</u>: It's relative. Can he teach those in the congregation?

Purpose: Can he exhort & <u>encourage</u>? Can he <u>refute</u> error? (Titus 1:9-10)

v.3 "<u>Not addicted to wine</u>"— (Greek Par-oinon)

Thayers: "One who sits long at wine." Barnes: "One who is in the habit of drinking it."

Is there an alcohol problem present? (Prov 23:29-33)

There was a medicinal use if necessary (1 Tim 5:23)

But must not cause others to stumble. (1 Cor 10:31-32)

v.3 "<u>Not Pugnacious</u>"—

Violent, a bully. Louw (KJV= no striker) Suggests an aggressive disposition.



Demonstrates poor reasoning, weak communication skills, insecurity, or poor emotional control.

Can you Un-learn angry; illogical problem-solving methods? Sometimes.

v.3 "<u>Gentle</u>"— Greek Epi-ei-ke; (KJV= patient) <u>Meaning</u>: fair, reasonable, kind, mild. <u>Does not carelessly offend</u>, and is not easily <u>offended</u>.

Can you be reasoned with? As a husband? As a parent? As a saint?

v.3 "<u>Uncontentious</u>"— Greek a-machon



Louw & Nida: "Peaceful" Kittle: "Not quarrelsome."

Elderships doesn't need men who "<u>LIKE</u>" to argue. Some men have a "<u>Chip on their shoulder</u>" & "<u>dare</u>" you to knock it off.

v.3 "<u>Free from the love of money</u>"— Greek a-filár-guron Not covetous.

Louw & Nida: Not greedy. Not loving wealth.

Are you sacrificial ? What would you give up for money? Ethics/honor/church?



1 Tim 3 The Elder's Qualifications v.4 "Manages his own household well"— Good manager. "Good, so there's no cause for blame." Thayers Not inconsistent & exasperating the children (Col 3:21) <u>Not harsh</u>, preferential, neglectful to embitter (Eph 6:4) Try individual & round-table family talks (Jas 1:19)

v.4 "<u>Keeping children under control with all dignit</u>y" (Tit 1:6)

Presiding over his children, keeping them in subjection, conscientiously. Family leadership suggests how he'll do in congregational leadership. Children's behavior reflect on their parents. IVP



What if only 1 child? <u>Plural includes single</u>!

- (Eph 6:1) <u>Children</u> obey your parents.
- (Col 3:1) Fathers do not provoke you <u>children</u>.
- (Titus 2:4) Young women to love their children.
- (Gen 21:7) Sarah nursed <u>children</u> (yet bore 1 son !)

v.6 "<u>Not a new convert</u>"— (Greek neo-phuton) <u>Meaning</u>: Not newly planted. (Thayers) <u>Reason</u>: Youthful conceit blinds with prejudice!

<u>Question</u> How could NT saint's soon? (Acts 14:23; 1 Cor 12:8-9) Miraculous wisdom & knowledge.

v.7 "<u>Good reputation with those outside the church</u>

"Well spoken of." (eg. Cornelius Acts 10. Timothy Acts 16.)

<u>Difficult to hide</u> a notorious reputation! <u>Though not all will</u> speak well of you (Lk 6:26) "<u>First be tested</u>" (v.10) Examine, scrutinize.

a. <u>Don't approve first</u>— then check !!! b. <u>You'll not know all</u>—but have a idea.

> On Job, at Bank, Sports, w/ Relatives, Neighbors?