

Review

1 Tim 1



Date of writing:

Paul's Location:

Tim's Location:

Tim's Mission:

AD 63-64 ISBE

Macedonia (1 Tim 1:3)

Ephesus (1 Tim 1:3)

Charge men not to teach Strange doctrines (v. 3-5)

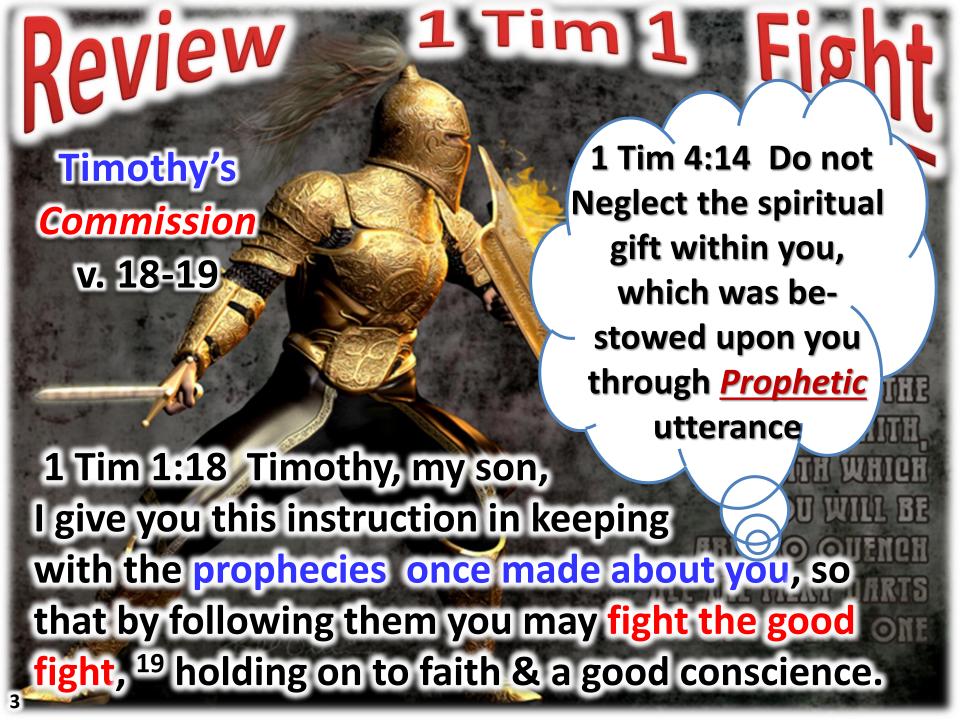
The Law:

Good if used for sinners (v. 8-10)

Paul's Thankfulness:

For strength & considered

faithful being put into service (v. 12-17)



What Would Your Tell a Young Preacher

If you had <u>just a short time to live</u>? (2 Tim 4:6)

If he was <u>close as parent & child</u>? (1 Tim 1:2)

If you each had separate journeys? (1 Tim 1:3)

He will be working with the church at <u>Ephesus</u> the important Christian and secular capitol!

What would YOU emphasize FIRST for the church?

Numerical growth? **Financial** stability? More **elders** & **deacons**? Appropriate **Building**?

Quality Teachers?

1 Tim 2 Directions on Public Worshin The Scope of Prayer (2:1-7)

1 Tim 2:1 First of all—

Of highest importance, nearing the fall of Jerusalem, Roman persecution, and the magnificent place Ephesus holds.

1 Tim 2:1 Entreaties, prayers, petitions, thanksgiving— be made on behalf of all men

Personal pleas, formal requests, plus expressions of appreciation.

How often do we express *THANKFULNESS?*

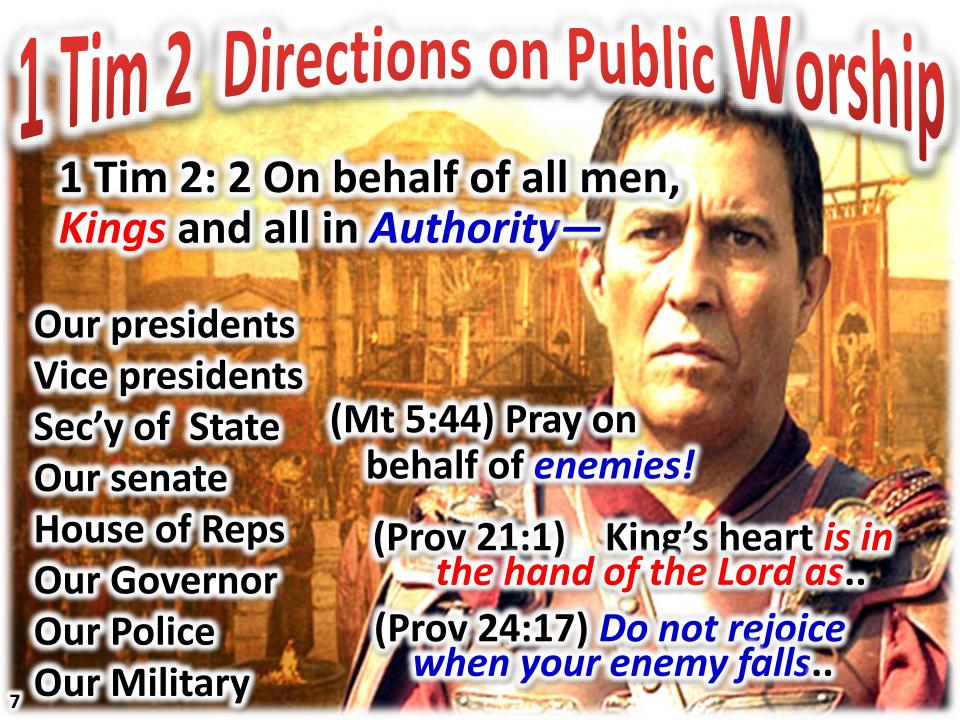
What about our shortcomings?



(Phil 4:6) Be anxious in nothing but by prayers & supplications with *thanksgiving*..

(Col 1:3) We give thanks.. praying always for you..

Col 3:15 Let the peace of Christ rule in your hearts, to which you were called in one body; & be thankful.



2:2 That we may lead a quiet and tranquil life—in all godliness and dignity.

To be free from internal & external turmoil in our lives!

(Prov 14:30) A tranquil heart is life to the body...

(Prov 17:1) Better is a dry morsel eaten in quietness

(1Thes 4:11) Make it your ambition to lead a quiet life

(1Pet 3:4) Adorning be of a gentle and quiet spirit

- 1 Tim 2:3 This is good and acceptable in the sight of God our Savior.
 - 1 Tim 2:4 Who desires all men to be saved—
 - 2:4 And to come to a knowledge of the truth.
 - [Greek: Epi-Gnosis] Full knowledge (Col 1:10)
 - Have YOU stagnated? Lost Vision?
 - 2:5 One mediator between God and man— He is "Go-between" as well as deity! (Heb 9:15)
- 2:6 Gave himself as a ransom for all —

 9 The price paid for a slave or a captive (Zech 11:13)

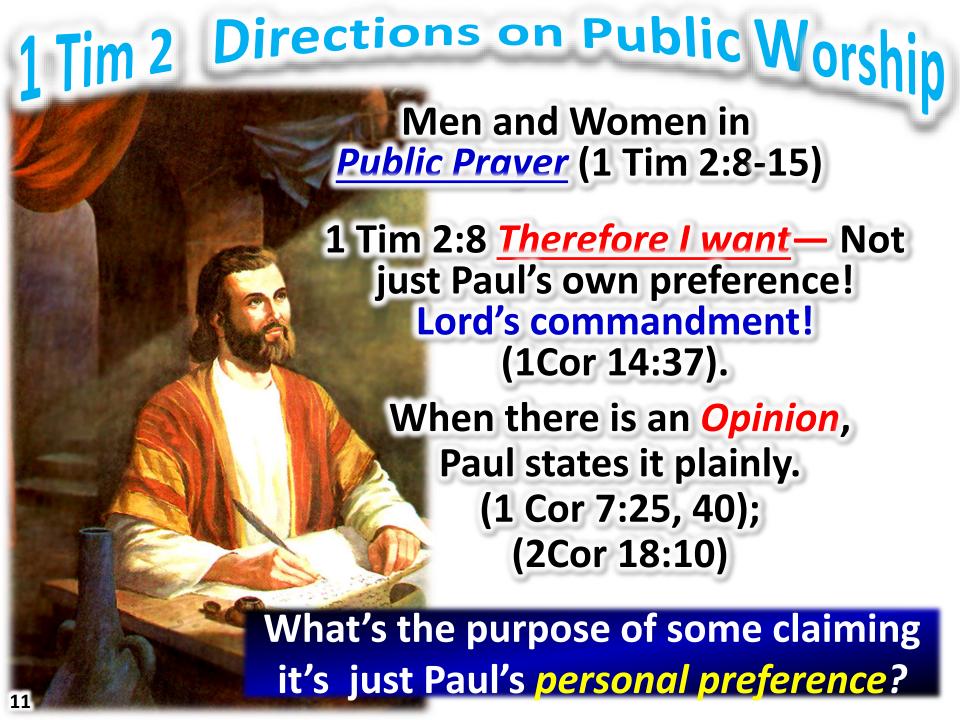
1 Tim 2:7^a And for this... ie
This testimony of Christ v.6

2:7^b I was appointed a <u>Preacher</u>
Kerux: "A messenger empowered with public authority, to convey official messages of kings, princes, military commanders. One who gave a public summons or demand." Thayer

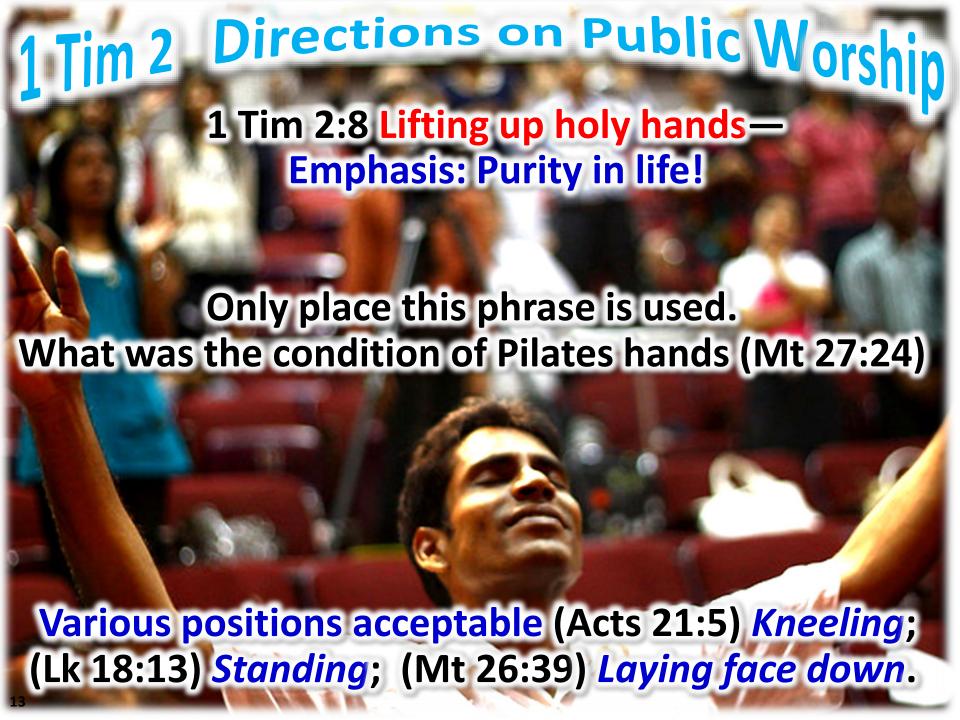


2:7° and an <u>Apostle</u>... <u>Apostolos</u>. (cf Acts 14:14) "A delegate sent forth with orders." Thayer

2:7^d As a teacher of the Gentiles in faith & truth. Didaskalos. To impart knowledge.



- 1 Tim 2:8 I want men in every place
- Males leading in prayer—
 (Andras) male gender vs
 female. Thayers
- 1 Tim 2:8 Men... in every place— ie each assembly for public prayer. Commentators agree: Lipscomp, Barnes; Pulpit; JFB
 - Holy hands = holy lives/ actions as leaders.
 - 1 Tim 2:8 Without wrath and disputing—
 - Wrath— Violent anger exhibited in arguing
 (Permanent habit)



v.9 Women to adorn- (Kos-mein)
"orderly arranged"

Proper clothing: decent, modest (Vines) Not suggestive, over-dressed, under-dressed!

Discreetly— (Soph-ro-su-nes) Sound judgment.. Wise! it is that habitual inner self government. (Vines p.44)

Not with gold... but by good works _

Inner beauty! (Prov 31:10-31) Worthy woman (Acts 9:36 & 39) Dorcus

1 Tim 2 Directions on Public Wov.10 Women making a Claim to Godliness—

What message do you proclaim by your clothing? Some send a message with clothes they don't mean!

v.11Quietly receive instruction-- (Hes-uch-i-a) Tranquil, causing no disturbance. (Acts 22:2) v.12 Not allow a woman to teach or exercise authority

Exercise authority: (Authen-tein) "Domineer, BGD. "Dominate, idiom, Shout orders at, bark at" Louw

Women have taught men privately, in Non-Authoritarian ways for millennia! (Acts 18:26)

Just because a boy is baptized at age 8 — He's not a Aner, Andros: "An adult male person of marriageable age."
Louw & Nida: 1989 Vol 1, page 107, paragraph 9.24.

1 Tim 2:13-14 *For*—

Two reasons given for subordination

Neither is because she is of less value!

- 1. Just the Order of Creation!
- 2. And Order of Transgression!



thru child bearing-

She honored by God Not by leading in church! But by fulfilling her God-Given Responsibilities, and... Demonstrating her God-Ordained Character!

This context does not consider circumstances of secular labor! (Acts 18:2-3; 16:13-15; Prov 31:16)