

2 Tim 4 Preach the **WORD**

2 Tim 4:1 I solemnly charge you

Dia-Maturomai
Intensive form:
Urge ardently



2 Tim 4 Preach the **WORD**

2 Tim 4:1 Charge You in the presence of God and of Christ Jesus, who is to judge the living and the dead, and by His appearing and His kingdom



So important > it warns people of the **judgment on all Mankind** (2 Cor 5:10)

So critical > it alerts to the **2nd Coming** (1 Thes 4:16)

So Essential > Tells truth of **the Kingdom** (Col 1:13)

2 Tim 4 Preach the **WORD**

2 Tim 4:2^a Preach the **Word** !

Must use Commands, Examples
and Necessary Conclusions

PREACH THE WORD.



Preach – **Kerusso**
“Proclaim, always
with a sense of
seriousness &
authority” cf Thayer

The Word – Logos
The Whole Counsel
of God” (Acts 20:27)

Not preaching opinion, or popular ideas—but God’s WORD.

(Isa 8:20) To the Law; (Jer 6:16) Ancient paths

It’s NOT if a preacher **STARTS** with a text. But are they **TRUE**
to the **text, context, word definition & parallel scriptures?**

2 Tim 4 Preach the **WORD**

2 Tim 4:2b “**Be prepared**
in season and out of season.” NIV

“When it is *convenient & when it is not.*” (NET; TLB)

When it's **late** and you're tired.
When you **weren't expecting** to.
When you are not **dressed** for it.
When you had **no notes** for this lesson.
When you prepared for the **wrong lesson**.
When you are unavoidably **two hours late**.
When you're on crutches or **with eye patch**.
When your **sick** but still able to stand upright.
When you had **15 minutes** to prepare the lesson.
When people **oppose** you, but you know you're right.

2 Tim 4 Preach the **WORD**

2 Tim 4:2c **Reprove**

**“To prove again,
To **convict of sin**”**

(2 Tim 3:16) teaching, reproof...



Rebuke **“To censure **severely**, Speak harshly”** *Thayer*

Some say they don't want negative preaching.

What's the Bible say? (Eccles 3:1; Ps 119:160)

Exhort **“To **encourage**, Call to one's side”** (Acts 4:36)

*Biblical preaching will have balance, not all positive
or negative—but both!*

2 Tim 4 Preach the **WORD**

2 Tim 4:2c [Preach the word]..
with **great Patience**



*“Perseverance
especially as shown
in bearing troubles.”*

Thayer

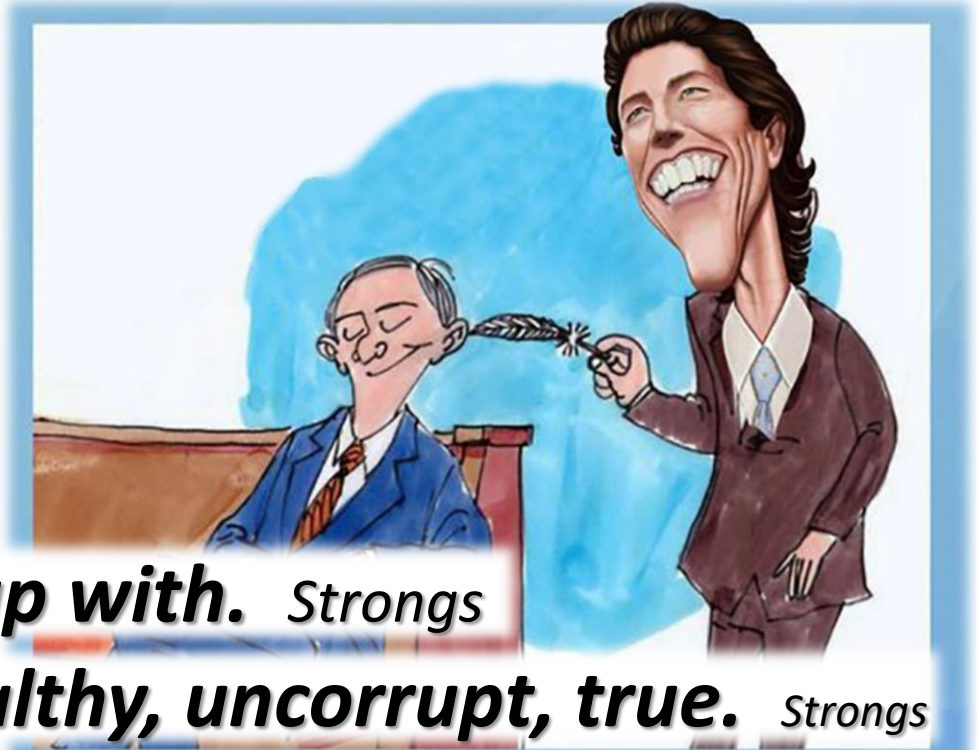
2 Tim 4:2c
and **Instruction**

*“He must not simply tell Bible **stories**, relate interesting **illustrations**, or read **a verse** and then forget it. **True preaching is the explanation and application of Bible doctrine**. Anything else is just religious speechmaking.”* BEC

2 Tim 4 Preach the **WORD**

2 Tim 4:3 For the time will come they will **not endure sound doctrine..**

but wanting to have their **ears tickled**, they will accumulate for themselves teachers in accordance to their own desires.



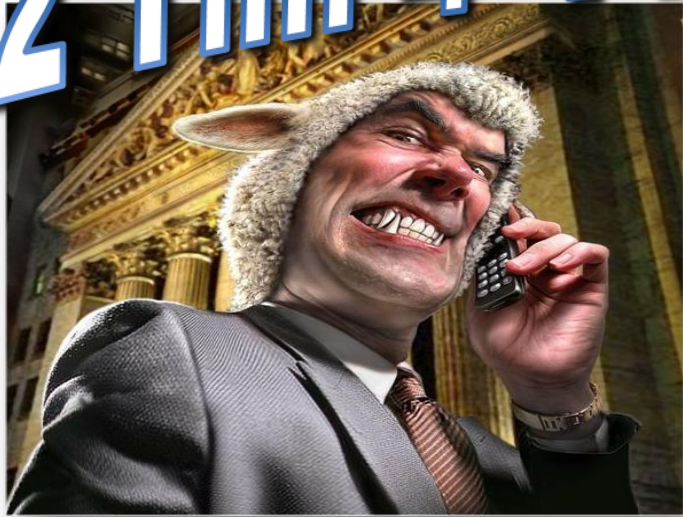
Not endure— Not put up with. *Strongs*

Sound doctrine— Healthy, uncorrupt, true. *Strongs*

But wanting to have their **ears tickled**—

“**Desire to hear** what one **wants** to hear. *Louw*”

2 Tim 4 Preach the **WORD**



Jer 5:31 The prophets
prophecy falsely & the *priests*
rule on their own authority;
& *My people love it so!*

40 years ago preachers went to the scriptures to try to find a semblance of justification for their practices. *Now, not so much. They'll offer a scripture or two that doesn't apply very well.*

They haven't thought "is it scriptural?" for 50 yrs. *They said they "don't use CENI"*. They use "What do you think, the audience understood?"

Now they don't want to analyze it or talk about it. They say "Let's just talk about what we agree on."

2 Timothy 4 Preach the **WORD**

2 Tim 4:4 And will turn away their ears from the truth, *and will turn aside to myths.*

Rabbi Leuw wanted to help Israel & prayed for a vision and he was told to make a **image** of clay, wind, fire & water.



The rabbi was the **Wind**, his son in law the **Fire** and a friend was **Water**. And they made the image of **Clay**.

Each *walked around the image (of clay) 7 times* reciting a formula the rabbi had made up & *it came to life*.

The image grew nails and hair. The eyes of the Golem opened and gazed on them... The rabbi said "Your name shall be **Joseph**. You shall obey my commands and do all that I may require of you, go through fire, jump into water or throw yourself down from a high tower." The rabbi put an amulet on Golem's neck to render him **invisible** when he went out. *Pitt.edu*

2 Timothy 4 Preach the **WORD**

4:5a But you, be **sober** in all things

Greek: Nephe; in the imperative

“Not irrational thinking.” *Louw*

Act on basis of facts.. Not emotions !



4:5b Endure **hardship**...

Kapothē: To suffer physical pain, hardship & distress. *Louw*

4:5c Do the work of an **evangelist**

To announce
good news.

4:5d Fulfill your **ministry**

Diaknon: To Serve

We are all servants Eph 4:12; or **ministers** Rom 12:7

2 Timothy 4 Preach the **WORD**

Why Paul gives Timothy this charge

4:6a For I am already being poured out as a drink offering, and the time of my departure has come.

Drink offering: Wine, poured around the altar daily & with other sacrifices. (Ex 29:38 & 40)

2 Tim 4:6b
the time of
my departure
has come.

Foxe's Book of Martyrs: "Soldiers came and led him out of the city to the place of execution, where he, after his prayers made, gave his neck to the sword."

2 Timothy 4 Preach the **WORD**

2 Tim 4:7 I have fought

The Good Fight

*Agona: Agonized for
the good cause.
(2 Cor 11:23-28)*

I have **finished the course** — Dromon, *Race course*.

Heb 12:1 “Run with endurance the **race** set before us.”

I have kept the Faith — The Gospel (Gal 1:11, 23).

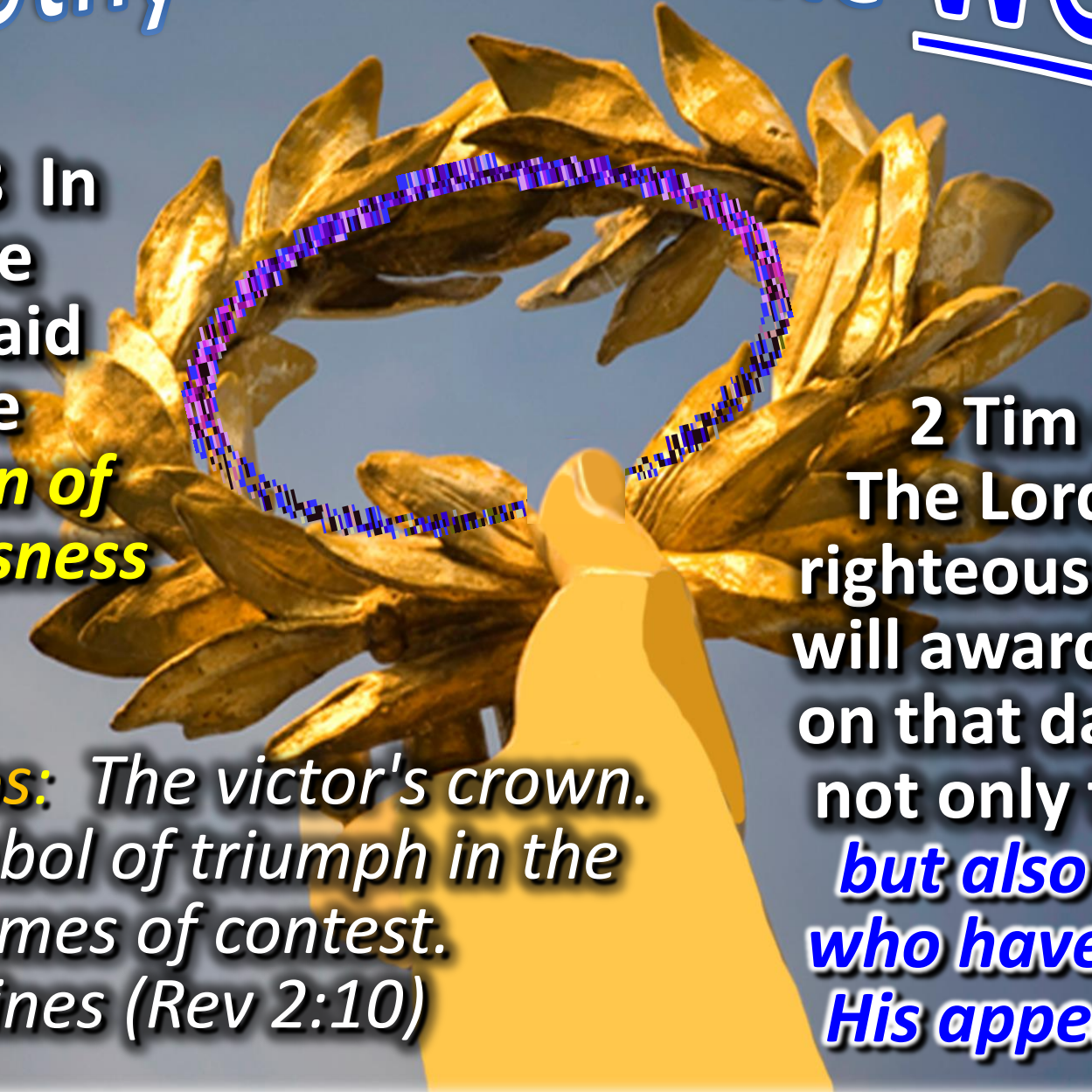
“I lived a life of fidelity to my Master.” *Barnes.*

2 Timothy 4 Preach the **WORD**

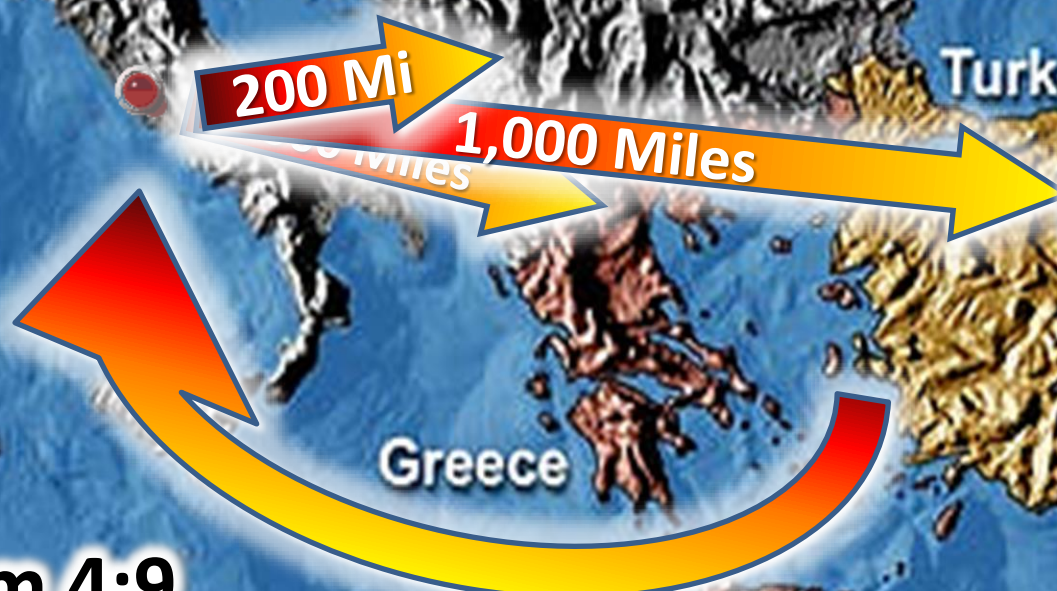
2 Tim 4:8 In
the future
there is laid
up for me
***the crown of
righteousness***

Stephanos: *The victor's crown.
The symbol of triumph in the
games of contest.
Vines (Rev 2:10)*

2 Tim 4:8
The Lord, the
righteous Judge,
will award to me
on that day; and
not only to me,
***but also to all
who have loved
His appearing.***



2 Timothy 4 Preach the WORD



4:10 **Demas**,
having loved this
present world
has gone to
Thessalonica.

2 Tim 4:9
Make every
effort ***to come***
to me soon.

Crescens (unknown) has
gone to Galatia. Purpose
unknown.

Titus to Dalmatia – Faithful evangelist & Paul's
companion. 2 Cor 2:13; 7:6, 13-14; 8:6, 16. Ti 1:4

2 Timothy 4 Preach the **WORD**

v.10 **Pick up Mark** and bring him with you for he is useful to me for service.”

Mark **'redeemed himself'** from his first failure.
(Acts 13:13; 15:36-41)

2 Tim 4:11

Only **Luke** is with me.

Faithful companion & physician for 20 yrs.
(Acts 16:10; Col 4:14)

2 Tim 4:12 **"Tychicus** I have sent to Ephesus.”

Loved faithful minister (Eph 6:21; Acts 20:4; Col 4:7)
Replaced Tim (1 Tim 1:3)

2 Timothy 4 Preach the **WORD**

2 Tim 4:13 When you come bring the **cloak** which I left at Troas with Carpus, and the **books**, especially the **parchments**.

Cloak: Traveling cloak of wool for stormy weather. *Vines.*

Books: *Biblia*. Papyrus scrolls. Paper made from stem of plant, cut into strips & pressed together.

Parchments: *Membranas*: Writing materials prepared from sheep or goat skins, shaved, washed, dried, stretched and smoothed with pumice. *Vines.*

Content Unknown: Copies of the OT? Legal docs? Personal letters? Blank writing materials?