Icis is Paul's Journes Lissinan Journes

Set Apart for the work (Acts 13: 1-3)

Chapters 13-28 OVERVIEW:

Main Man? Main City? Main People?

- v.1 Prophets and teachers... What's the difference?
- v.1 Barnabas Where all have we met him so far?

Acts 4:36f; 9:27; 11:22-26

Antioch shows World-Wide spread of Gospel

Simeon – name says he's probably of **Jewish** heritage

Lucius – name suggests a **gentile** & from N. Africa

Manaen – his foster brother is Herod, a pagan enemy

Set Apart for the work (Acts 13: 1-3) Acts Timeline

Ascension & Pentecost 30 A.D.:

10 Years

- Stephen killed 34-35 A.D.
 - Great Persecution 35-36 A.D.
 - Saul's Conversion 38-40 A.D.
 - Cornelius' Conversion 39-40 A.D.
 - Herod Agrippa I dies 44 A.D.
 - Paul's 1st Journey 47-48 A.D.

Set Apart for the work (Acts 13: 1-3)

v.2 While they were ministering to the Lord...

God used those <u>ALREADY</u> busy and committed.

Not some apathetic, barely interested just hanging on.

v.2 Set apart <u>Barnabas</u> & <u>Saul</u> for the work to which I have called them.

Test Men 1st 1 Tim 3:10

We don't support preachers just cuz' they <u>ask</u> to be! Must demonstrate competence & faithfulness first!

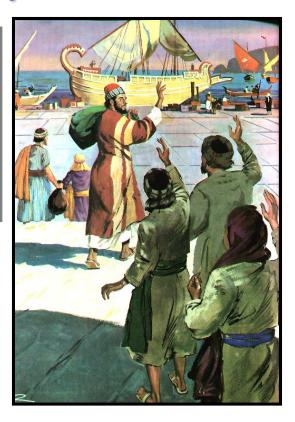
- v.3 They <u>fasted</u> & <u>prayed</u> and <u>laid hands</u> on them..
 - a. Fasting-when time is appropriate (Mt 9:15)
 - b. Laying hands shows approval (1 Tim 5:22)

v.4 So being <u>sent forth</u> by the *Holy Spirit*...

 Done when the church obeyed the Spirit's <u>Words</u>. Spirit makes elders revealing God's <u>instruction</u> (Acts 20:28, 1 Tim 3:1-7)



Antioch's seaport 16 miles from Antioch. Named for Seleucus, successor to Alexander The great.



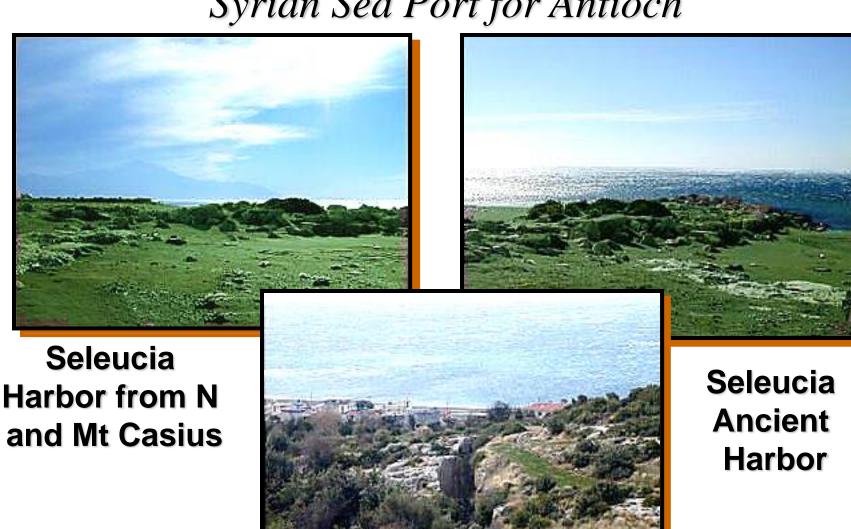
Seleucia by the sea— Wealthy.

A city of about 30, 000 at that time.

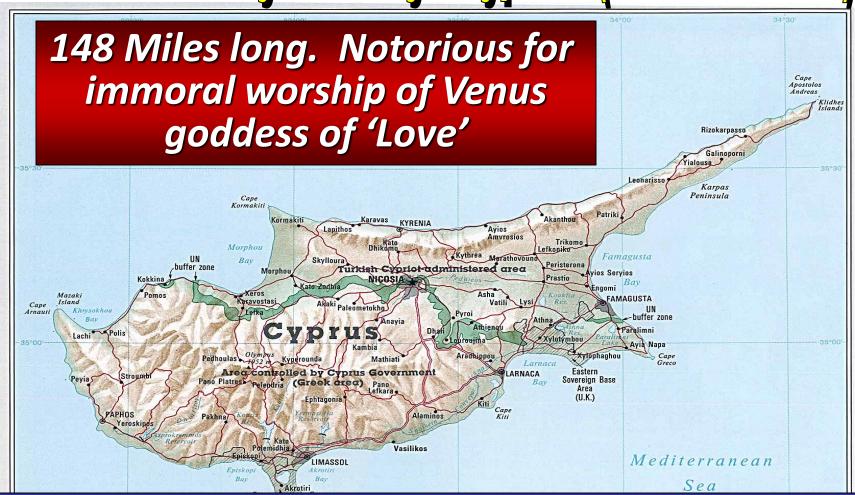


v. 4 They went down to **Seleucia**

Syrian Sea Port for Antioch

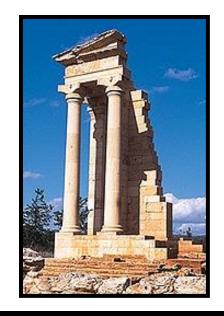




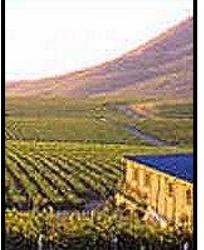


In this unpromising soil, Christianity took early root. Saints migrated here from persecution. (11:19-20)





Cyprus





v.5 They reached <u>Salamis</u> and began to proclaim the word of God in the <u>synagogues</u> of the <u>Jews</u>





Salamis: A city on a harbor in the <u>East end</u> of Cyprus. Herod the Great farmed the Cyprian copper mines, this brought many Jews there. (Josephus, Ant. 14:4, section 5).

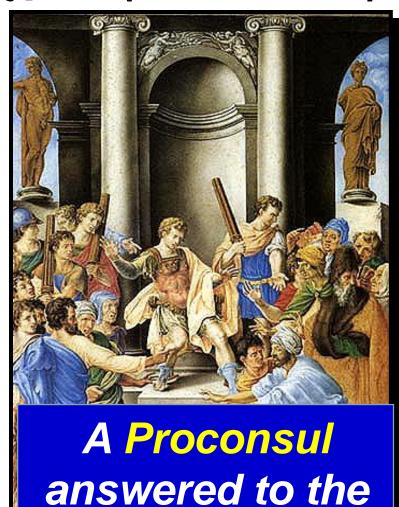


They've preached in cities for over 100 MILES

v.6 They had gone as far as <u>Paphos</u> – <u>West</u> end of Cyprus

v.6 A certain magician, a
Jewish false prophet.. <u>Bar-</u>
<u>Jesus</u>... <u>Elymas</u> was with
Proconsul Sergius Paulus
a man of intelligence.

v. 7 This man <u>Summoned</u>
Barnabas and Saul & sought
to hear the word of God.



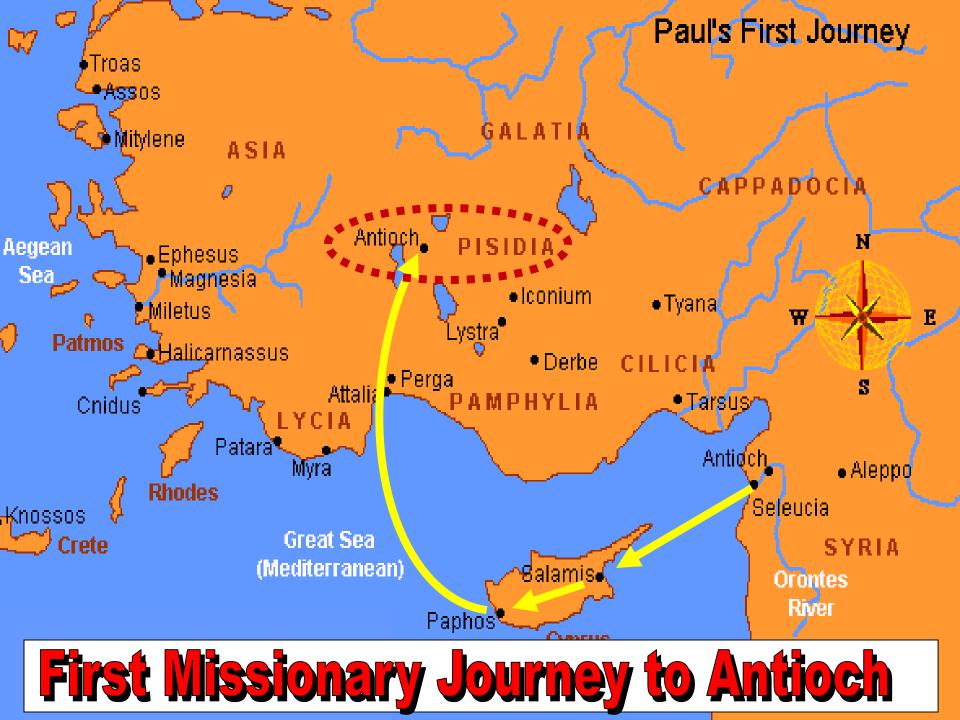
Roman Senate

Acts 13:8 But Elymas the magician ...was opposing them, seeking to turn the proconsul away from the faith.

v.9 <u>Saul</u>.. This is the last time he is called by his Hebrew name.

Also known as **PAUL**- Perhaps given by the Romans.

- v.10 You full of deciet: Note Paul's 4 point rebuke!
- v.11 You will be blind: Let fake healers try this today
- v.12 The Proconsul believed: Purpose (Jn 20:30-31)



First Missionary Journey-Asia Minor



Mountains

No wonder John turned back at Perga (Acts 13:23)

Paul came in May when the passes would be cleared of snow (Acts 13:13). But now the small missionary band must climb the Tarrus 16 mountains and head into the central highlands.

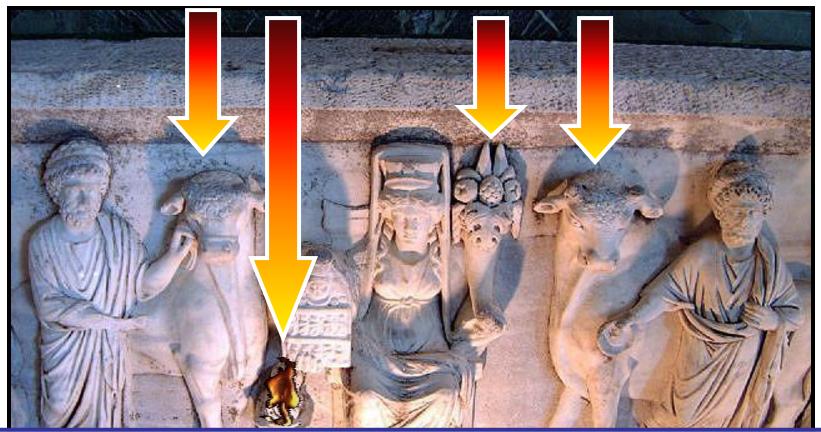


v.13 Paul & his companions came to *Perga*

Perga was a city in southern Asia Minor.

It had impressive gates, towers, aqueducts, & public buildings.

It had a stadium & theater. It's gymnasium was adorned with statues & was dedicated to the emperor Claudius.



Frieze from Perga's theater showing deity holding cornucopia in her left hand. An altar with flames near right hand. Worshippers bringing bulls to sacrifice. [Paul's work is cut out for him.]



Incense altar found at Perga, about 3 ft. tall

Sacrificial Bull with garlands & human faces on either side.

At <u>Lystra</u> the priest of Zeus brought bulls and wreaths to sacrifice to Barnabas and Paul!

"The priest of Zeus, whose temple was just out side the city, <u>brought oxen and garlands</u> to the gates & wanted to offer sacrifice..." Acts 14:13



Now the **Tuff Part** of the Journey Begins



v.13 <u>John</u> left them & returned to Jerusalem

What ever the reason-- it was obviously weak.

(Acts 15:37-39)

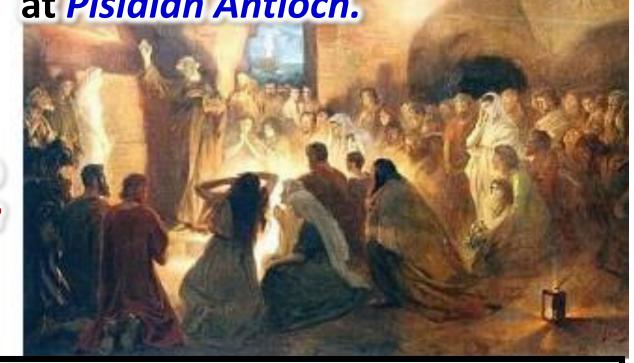
There were mountain passes to cross, rivers to ford, deprivations & weather to endure, bands of thieves to withstand. This may have been more that the young man was willing to face. It would go from adventure to abject FEAR. (2 Cor 11:26)

v.14 They arrived at *Pisidian Antioch* ...



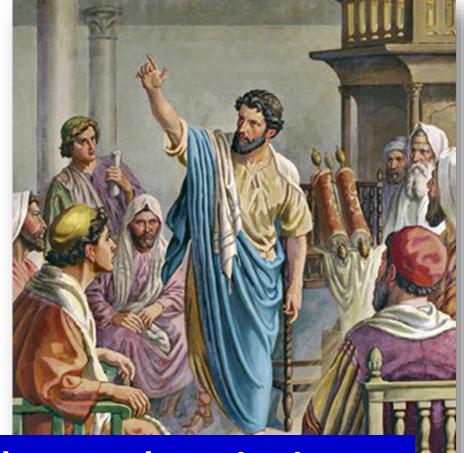
13:14 But going on from Perga, they arrived at *Pisidian Antioch*.

And on the Sabbath day they went into the *synagogue* & sat down.



Paul's approach: (Acts 17:1-2) They came to Thessalonica, where there was a synagogue of the Jews. And according to Paul's custom.."

Acts 13:15 And after the reading of the **Law & the Prophets** the synagogue officials sent to them, saying, "Brethren, if you have any word of exhortation for the people, say it."



13:16 And Paul stood up, and motioning with his hand, he said...

They Agree with the OT. v.16-22

v.17 God led Israel out of Egypt v.18 They were in Wilderness 40 yrs v.19 Seven nations destroyed in Canaan v.20 They had judges & asked for a king v.21 They were given Saul as king v.21 Then king David foretold the Christ

What they Needed to Understand v. 32-41

JESUS OF NAZARETH

1. God raised savior, Jesus (Acts 13:23-24)

2. The Jews killed him (Acts 13:27-29)

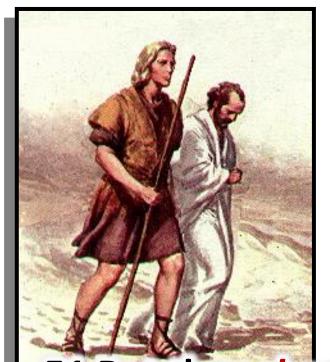
3. God raised him (Acts 13:30-37)

4. Sins forgiven by him (Acts 13:38-39)

5. God working today (Acts 13:40-41)

Popularity then persecution (Acts 13:42-50)

Persecution in Antioch (Acts 13: 49-52)



Acts 13:50 But the Jews incited the devout women of prominence and the leading men of the city, & instigated a persecution against Paul and Barnabas, and drove them out of their district.

51 But they shook off the dust of their feet in protest against them and went to Iconium.

52 And the disciples were *continually filled* with joy and with the Holy Spirit.