

Acts 14

First Missionary Journey

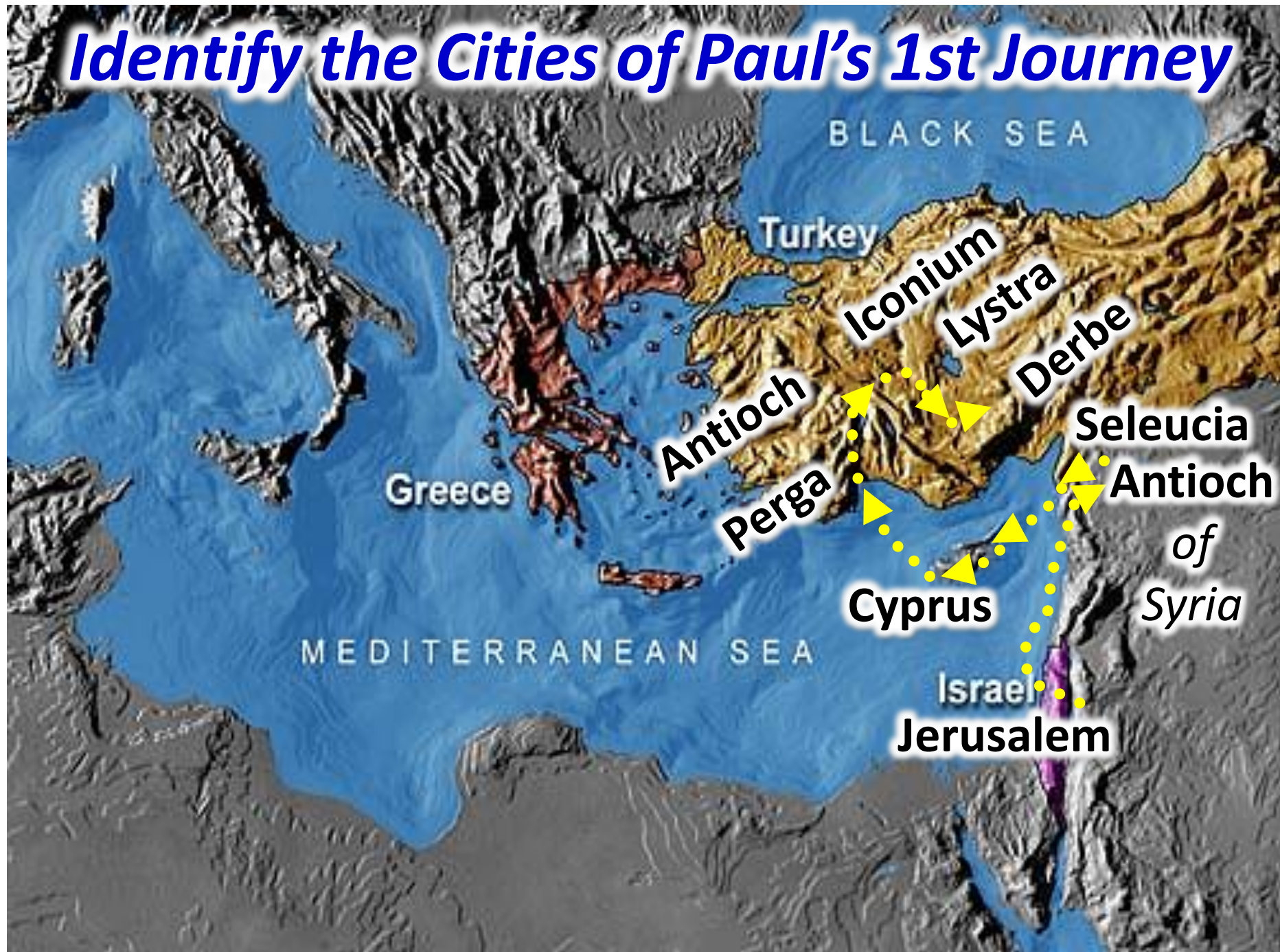
continued...

REVIEW

Identify the following— Acts 13

Lucius of Cyrene	13:2
Laid hands on them	13:3
Their helper	13:5
Bar-Jesus	13:6
Sergius Paulus	13:7
Mist and darkness	13:11
Perga in Pamphylia	13:13
Devout women	13:50
Dust	13:51

Identify the Cities of Paul's 1st Journey

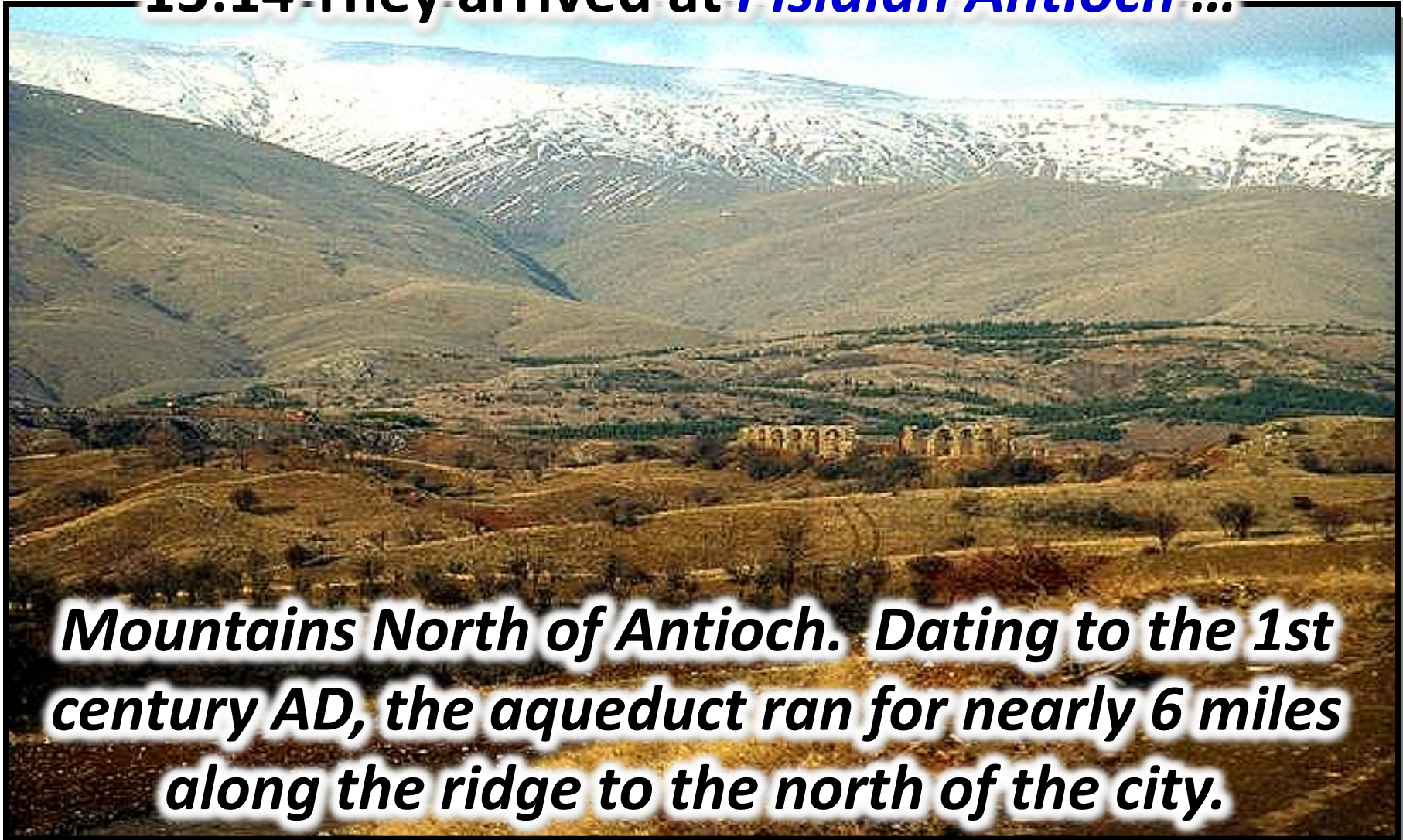


Zoom in 1st Journey



Review of 1st Journey

13:14 They arrived at *Pisidian Antioch* ...



Mountains North of Antioch. Dating to the 1st century AD, the aqueduct ran for nearly 6 miles along the ridge to the north of the city.

Review of 1st Journey

Antioch lies under this city of An-ta-ky-a
(Antioch), Turkey

13:14 They arrived at Pisidian Antioch and
on the Sabbath day they went into
the *synagogue* & sat down.

Paul preached 2 Sabbath days (v.14, 44).
But jealous Jews begin a persecution (v.45).

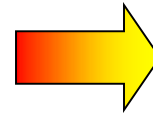
€ *The gentiles* believe (v.48) *Paul is driven out.* (v.50)

Paul & Barnabas in Iconium (Acts 14: 1-7)

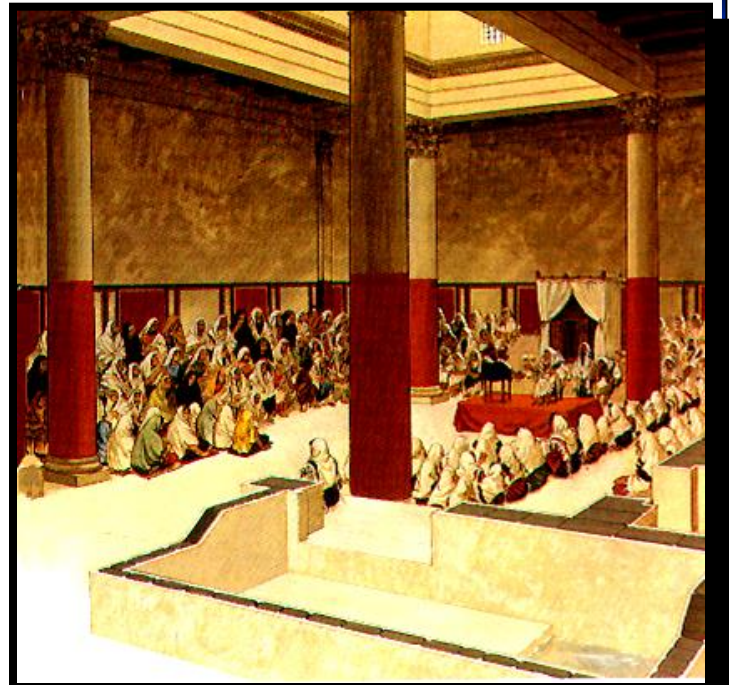
v. 1 It came about that in Iconium (100 mi from Antioch)



they entered the synagogue of the Jews



In Thessalonica [Europe] Paul reasoned in the Synagogue for 3 Sabbaths from the Scriptures.” (Acts 17:1-2)



Paul & Barnabas in Iconium (Acts 14: 1-7)

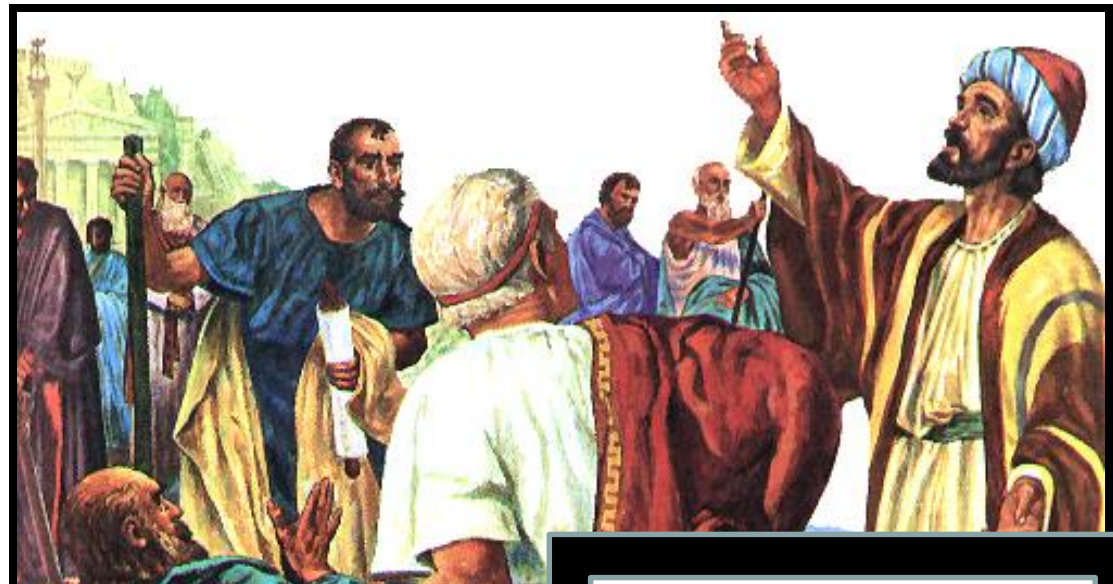
v. 1 They *spoke in such a way* that a great multitude believed, both of Jews & Greeks

How we speak does
make a difference!

Antagonistic?

Fake emotionalism?

Or Instrument of peace?



Jude 23
***'Mercy
with fear'***

2 Tim 2:24
'Kind to all'

Col 4:6
***Speech with
Grace & Salt***

Paul & Barnabas in Iconium (Acts 14: 1-7)

v. 1 They spoke in such a way that a great *multitude believed, both of Jews & Greeks*



Iconium—on the trade route between Mesopotamia & Ephesus. Known for its wealth, influence, mines, hot springs and trade.

Paul & Barnabas in Iconium (Acts 14: 1-7)

v.3 Therefore they spent a long time [there] speaking boldly [with reliance] upon the Lord,



“Therefore”
signals the
bitterness
towards
Christians, was
the reason they
stayed to defend
them.

Iconium Inscription

Paul & Barnabas in Iconium (Acts 14: 1-7)

v. 3 Lord who was **bearing witness** to the word
...granting **signs and wonders** be done by
their hands.

Mark 16:20 “The Lord
worked with them, and
confirmed the word by
the signs that followed.”



v. 4-5 But the multitude of the city **was divided**..
An attempt was made by both the **Gentiles** and the
Jews with their, **rulers** to mistreat & stone them.

Sometimes your enemies will UNITE !

Paul & Barnabas in Iconium (Acts 14: 1-7)

v.6 They became aware of it *[plot to mistreat them]* and fled to the cities of Lycaonia: Lystra; Derbe, & the surrounding region.



v.7 There *[Lystra, etc]* they continued to preach the gospel.

Courage

Paul & Barnabas in Lystra (Acts 14 : 8-19)

v. 8 And at Lystra – Timothy's birthplace.
The city was made a Roman colony by Augustus.



Lystra looking South



The mound of Lystra

One of the unusual things is—this is a small hill country village. Paul usually went to large ones.
But here he met Timothy

Paul & Barnabas in Lystra (Acts 14 : 8-19)

v. 8 There was a certain man who had never walked

v. 9 This man was listening to Paul had faith to be made well. **Opposite of man in Chap 3**

Acts 14:10 said with a loud voice, "Stand upright on your feet." *And he leaped up & began to walk.*



v. 12 They began calling Barnabas **Zeus**

v. 12 And Paul *Hermes* because he was *the chief speaker*

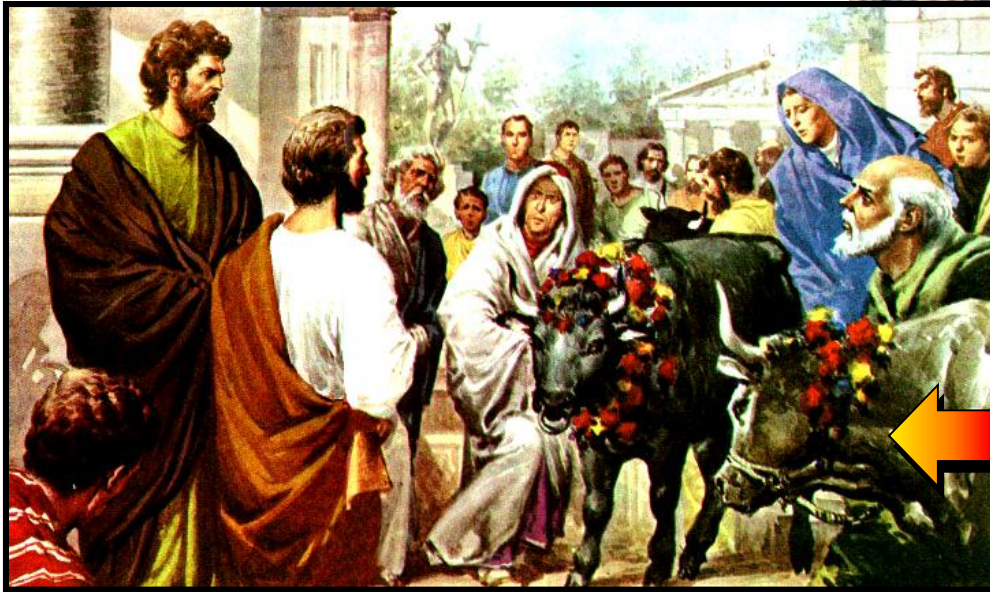


Paul & Barnabas in Lystra (Acts 14 : 8-19)

v. 13 The priest of Zeus whose Temple was just outside the city...



v. 13 **Brought oxen & garlands..** and wanted to offer sacrifice with the crowds



Paul's plea to pagans v.14-18

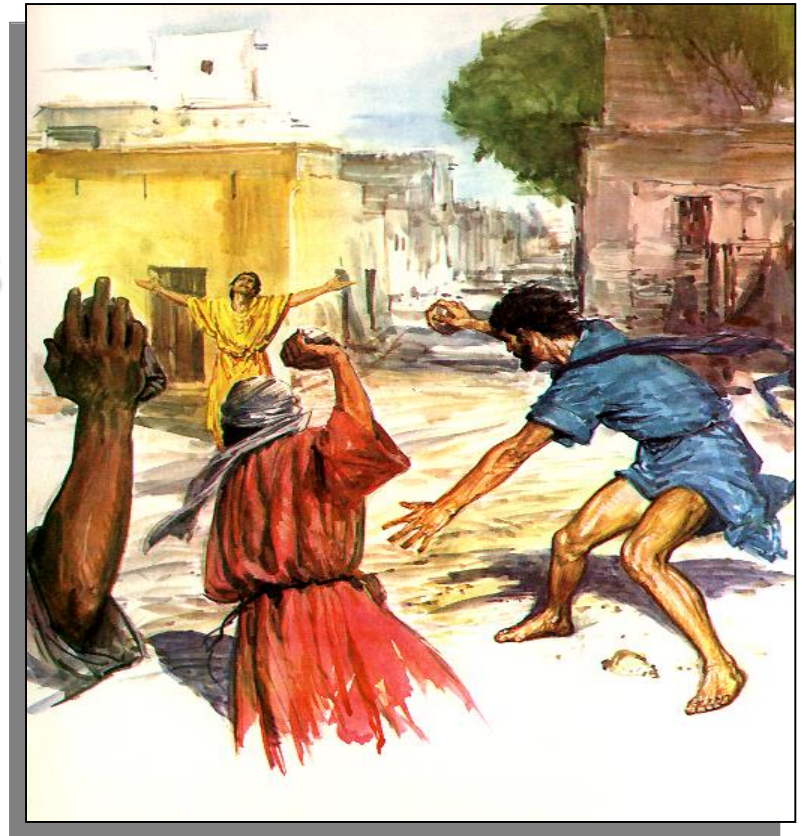
Paul & Barnabas in Lystra (Acts 14 : 8-19)

v. 19 Jews came from Antioch and Iconium and having won over the multitude, they stoned Paul

And dragged him out of the city, supposing him to be dead.

v. 20 But while the disciples *stood around him*, he got up and entered the city.

Timothy converted here. (1 Tim 1:2)
(Acts 16:1)

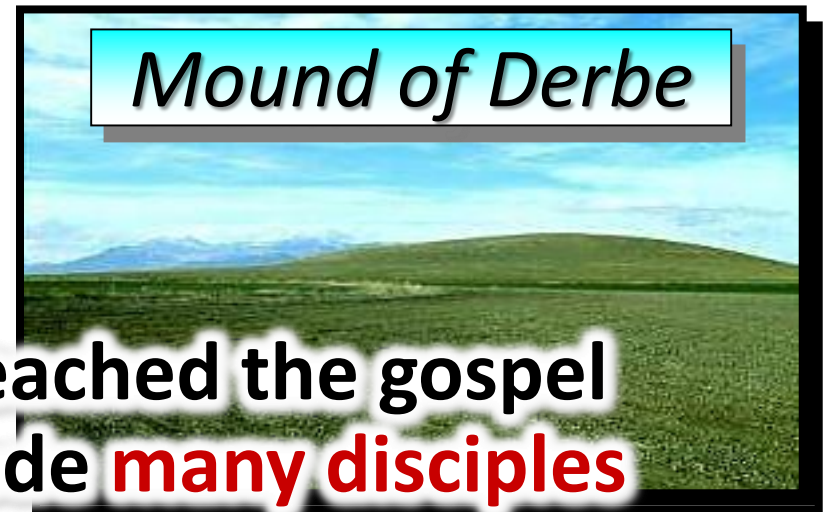


Paul to Derbe & Return (Acts 14 : 20-28)

v. 20 He rose up... and the next day went away with Barnabas to Derbe.

Tiny village 30 mi from Lystra.

v. 21 After they had preached the gospel to that city and had made **many disciples**



*New converts had their pagan **families were fracturing** over the inability to do things the old way causing resentment and tension. **Old friends were distant** as a result. **Emperor worship** was a new political dynamic. It promoted constant festivals, games, gladiatorial shows & free food to lure populace to acceptance.*

Paul to Derbe & Return (Acts 14 : 20-28)

v. 22 Through many *tribulations*

Expect persecution
(Heb 11:35-37)

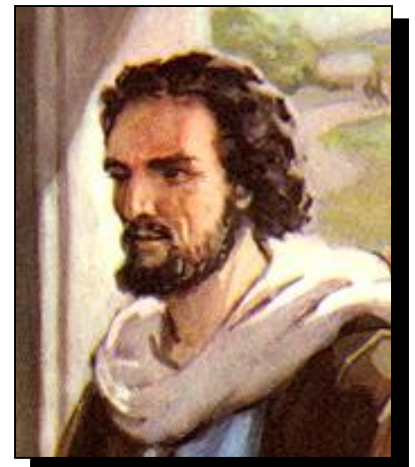


v. 22 We must enter the *kingdom*
of God **We're in the kingdom Now (Col 1:13)**

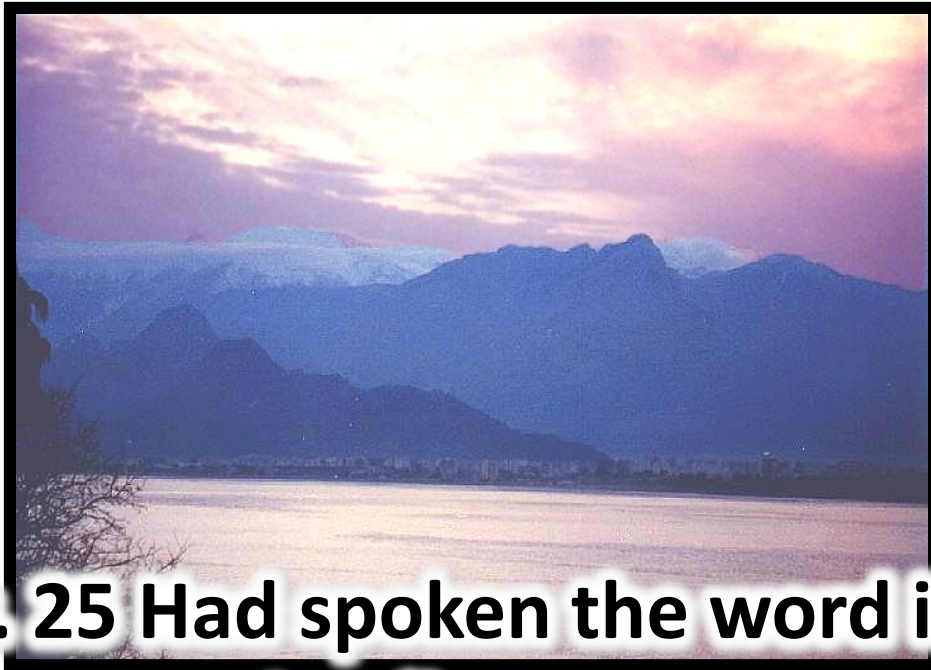
Finally we'll be in the Eternal kingdom (2 Pet 1:11)

v. 23 They appointed elders for them
in every church...prayed with fasting.

Scripturally organized churches
all over. (Phil 1:1)



Paul to Derbe & Return (Acts 14 : 20-28)



Atillia, Seaport
of Perga

Facing the
Taurus Mtns

v. 25 Had spoken the word in **Perga** they
went to **Attalia** *Not* mentioned at start of journey

v. 27 **Antioch**... and began to report all things
that God had done with them

God gets the credit for the *growth* !

Review Cities of the 1st Missionary Journey

- | | |
|---------------------------------|---|
| 1. Antioch (of Syria) | <i>Paul, Barnabas, John Mark</i> |
| 2. Seleucia-- | <i>Seaport</i> |
| 3. Salamis-- | <i>On Cyprus</i> |
| 4. Paphos-- | <i>Blinded Simon the Magician</i> |
| 5. Perga-- | <i>John Mark returned to Jerusalem</i> |
| 6. Antioch (of Pisidia) | <i>Persecution & driven from city</i> |
| 7. Iconium-- | <i>Attempt to stone Paul</i> |
| 8. Lystra-- | <i>Converted Timothy, Paul stoned</i> |
| 9. Derbe-- | <i>Many disciples</i> |
| 10. Lystra-- | <i>return</i> |
| 11. Iconium-- | <i>return</i> |
| 12. Antioch (of Pisidia) | <i>return</i> |
| 13. Perga | <i>return</i> |
| 14. Attaliah-- | <i>Seaport, sailed to Antioch</i> |
| 15. Antioch (of Syria) | <i>Reported all things to the church</i> |