

1. Biblical Tongues were known human languages.

(Acts 2:4,8) "The language in which we were born."

2. Miraculous

human
languages
were a sign
(impress) the
Non-believers.
(1 Cor 14:22)



It certainly did that to the People on the day of Pentecost (Acts 2:6-12) "Amazement"

3. Miraculous gifts were bestowed by the laying on of The Apostles Hands.



(Acts 8:16-18; 19:6; 2 Tim 1:6) Thru Apostles.

So where are the apostles today to lay hands? The only time it came other than that was in the case of *Apostles* (Acts 2) & *Cornelius* (Acts 10) ₃

4. <u>Strange tongues</u> (1 Cor 14:21)

Here Paul quotes (Isa 28:11)

describing the Assyrian language

of Israel's captors see (Isa 27:13)



Assyrian was described as a language that no one understands. (Isa 33:19) "You will no longer see a fierce people, A people of unintelligible speech which no one comprehends, Of a stammering tongue which no one understands."

Yet Assyrians understood Assyrian. (see Isa 10:5-11)

No one here understands Assyrian, Hindi or Swahili. 4

5. Should have interpreters
(1 Cor 14:27-28) and if there
are no interpreters let him
keep silent in the church.

(1 Cor 14:27) "And be two or at most three speak.. & that in turn."

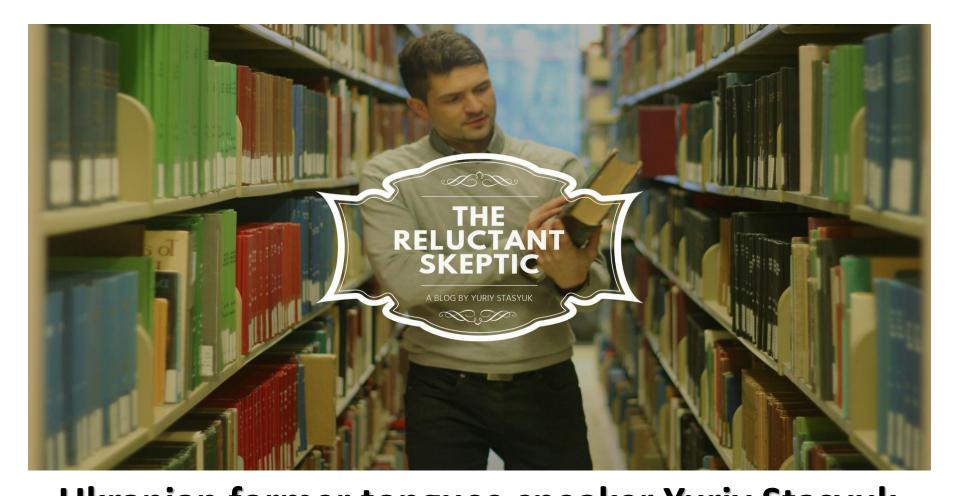


Order almost never prevails in active charismatic groups.
(1 Cor 14:40)

"Slain in the spirit" after speaking tongues

"Therefore if the whole church assembles together and all speak in tongues, and ungifted men or unbelievers enter, will they not say that you are mad?" (1 Cor 14:23)





Ukranian former tongues-speaker Yuriy Stasyuk His well documented research is reflected in following slides.

http://yuriystasyuk.com/ten-hard-questions-about-speaking-in-tongues-glossolalia-and-xenoglossy/

His Footnote documentation can be found on slide note pages or the above web site

6. Why do modern glossolalia speakers mimic their teachers if done thru the Spirit? (1 Cor 12:11)

"the [speakers] utterance mirrors that of the person who guided the glossolalist into the behavior. There is little variation of sound patterns within the group arising around a particular guide." (3)

"The style of glossolalia adapted by the group bore a close resemblance to the way in which the leader spoke.
... It is not uncommon for linguists to be able to tell which prominent [traveling] glossolalist has introduced a congregation to tongue-speaking" (19)

7. Why do Non-Christian Groups include glossolalia as part of their worship if it truly comes from God's Holy Spirit?

"Glossolalia is practiced among non-Christian religions: the **Peyote cult** among the North American Indians, the **Haida** Indians of the Pacific Northwest, **Shamans** in the Sudan, the **Shango** cult of the West Coast of Africa, the **Shago** cult in Trinidad, the **Voodoo** cult in Haiti, the **Aborigines** of South America and Australia, the **Eskimos** of the subarctic regions of North America and Asia, the **Shamans** in Greenland, the **Dyaks** of Borneo, the **Zor** cult of Ethiopia, the **Siberian shamans**, the **Chaco** Indians of South America, the Curanderos of the Andes, the Kinka in the African Sudan, the **Thonga** shamans of Africa, and the **Tibetan** monks" (10)

8 If glossolalia is really Biblical why do not the interpretations of the same speech harmonize?

The differences were as wide as one being "a prayer for the health of someone's children," while another interpreted the speech as "praising God for a recent and successful church, fund-raising effort." (22)

"the interpreters gave different meanings to identical words in the same set of words. When confronted with this inconsistency, the interpreters simply said, "God gave different interpretations." (14, 23)

9 If glossolalia is really Biblical why can tonguesspeakers be trained? (Other miracles can't!)

Marjoe Goertner, a famous charismatic healing evangelist, who later revealed that he was an atheist, even during his later healing crusades. He stated:

"Tongues is something you learn. The first time maybe you'll just go dut-dut-dut-dut, and that's about all that will get out. Then you'll hear other people and next night you may go dut-dut-dut-UM-dut-DEET-dut-dut, and it gets a little better. The next thing you know, it's ela-hando-satelay-eek-condele-mosandrey-aseya ... and it's a new language you've got down." (29)

10 Even if "angelic" glossolalia were legitimate why is there not also millions of believers speaking HUMAN languages miraculously? (Acts 2:4, 7-11)

Why is the only "evidence" given for miraculous languages in the form of <u>unverifiable anecdotes</u>: eg. "<u>I heard of</u> someone speaking in ancient Chinese in Phoenix."

Many researchers would love nothing more than real verifiable cases to test, however, the linguists are not convinced, (17, 20) because the reality, according to willing and eager researchers, is that:

"The investigations that have been carried on have never verified the claim of speaking in an actual foreign language unknown to the glossolalist." (18)

