

**3rd Journey Begins**

**~ Ephesus ~**

**Acts 19:1-21**



**Paul's Second Journey**

**REVIEW**

- BEREA**
- ATHENS**
- CORINTH**
- CENCHREA**
- EPHESUS**
- CAESAREA**
- JERUSALEM**
- ANTIOCH**

- TROAS**
- SAMOTHRACE**
- NEAPOLIS**
- PHILIPPI**
- AMPHIPOLIS**
- APOLLONIA**
- THESSALONICA**

- ANTIOCH**
- SYRIA**
- CILICIA**
- DERBE**
- LYSTRA**
- GALATIA (4:13)**
- PHRYGIA**

• Ascension & Pentecost 30 A.D.

• Stephen killed 34-35 A.D.

• Great Persecution 35-36 A.D.

• Saul's Conversion 38-40 A.D.

• Cornelius' Conversion 39-40 A.D.

• Herod Agrippa I dies 44 A.D.

• Paul's 1st Journey 47-48 A.D.

• Jerusalem Council 48-50 A.D.

• Paul's 2nd Journey begins 51 A.D.

• Paul's 3rd Journey 52-53 A.D.

• Paul to Ephesus 53 A.D.

• Paul to Greece 56 A.D.

• Paul arrested in Jerusalem 58 A.D.

• Paul imprisoned 58-60 A.D.

• Paul's Voyage to Rome 60-61 A.D.

• Paul in Rome 61-63 A.D.

• Paul released 63 A.D.

• Paul travels 63-65 A.D.

• Paul martyred 67-68 A.D.

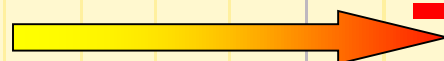
• Jerusalem Destroyed 70 A.D.

## Acts Timeline

All dates are approximate

• Recorded in Acts

• Secular History



30 A.D.

40 A.D.

50 A.D.

60 A.D.

70 A.D.

# Paul's 3rd Journey Begins ~ Intro (Acts 18 : 23-28)

18:23 And having spent some time there,

Paul at  
Antioch

NOW PAUL BEGINS 2<sup>ND</sup> JOURNEY.

18:23 He left and passed successively through the Galatian region and Phrygia, strengthening all the disciples.

- Paul begins to retrace the second Journey.
- He strengthens saints (18:23) & collects \$\$ for poor saints at Jerusalem. (1 Cor 16:1-3)
- Traveling companions are: Timothy (2 Cor 1:1) and Titus (2 Cor 8:16-17)

# Paul's 3rd Journey Begins ~ Intro (Acts 18 : 23-28)

18:24 Now a **Jew** named **Apollos**, an Alexandrian..

- City was founded by Alexander the Great.
- 2 main intersecting streets – ea 240 feet wide
- Public grounds & palaces covered 1/3 of the city
- It had: Theater, amphitheater, stadium, temples, deep water harbor, **Univ of Science & literature**.
- Their Library was the finest in the World.

**This was the world that  
Apollos was born into.**



# One of 7 Wonders of Ancient World

## *Lighthouse of Alexandria*

1<sup>st</sup> lighthouse in world

Height perhaps 450 feet

Could be seen 35mi at sea

Curved mirror of bronze

Fuel carried by dumbwaiter

It stood for 1500 years.

An **Alexandrian** by birth, an eloquent man, came to **Ephesus**; mighty in the Scriptures

Ephesus,  
Asia Minor

Alexandria,  
Egypt





# Paul's 3rd Journey Begins ~ Intro (Acts 18 : 23-28)

18:25 had been instructed in the way of the Lord; and being fervent in spirit, he was speaking and teaching accurately the things concerning **Jesus**,

Who instructed him is unknown

Fervent Preacher (1 Cor 1:12)

Taught accurately (mostly)

Deity, Birth, Life, Crucifixion, Ascension



# Paul's 3rd Journey Begins ~ Intro (Acts 18 : 23-28)

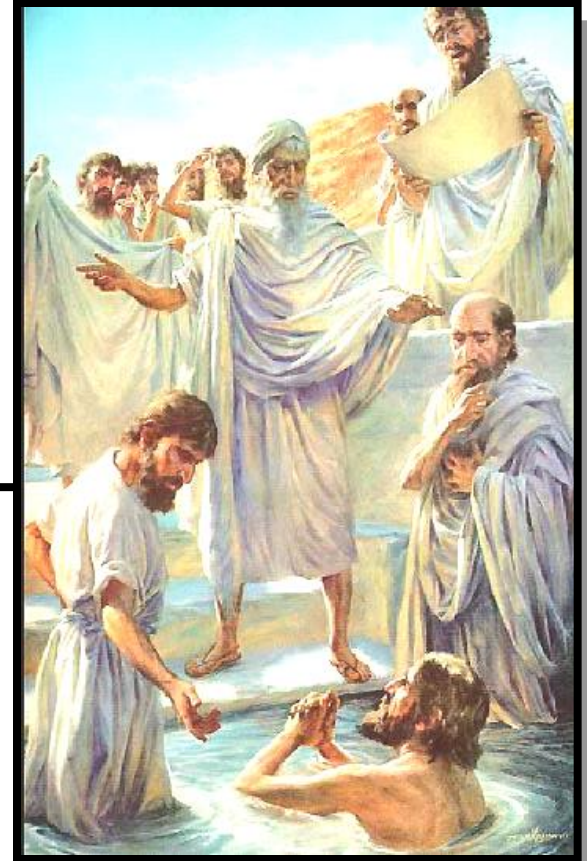
18:25 Being acquainted only with the baptism of John

John Baptist immersed for the REMISSION OF SINS (Mk. 1:4)

“Baptism was necessary even to make a gentile proselyte.. is so frequently stated as not to be disputed...” (Eddersheim: Life & Times p.745, 747)

That person made confession of faith.

When *the gentile* stepped out of waters of baptism they were considered ‘born anew... a new man.’ Country, home, habits, friends & relations were all changed.



# Paul's 3rd Journey Begins ~ Intro (Acts 18 : 23-28)

18:26 He began to speak out boldly in the synagogue but when *Priscilla & Aquila* heard him, they took him *aside* & explained to him the way of God more accurately.

They Were left in *Ephesus* on the 2<sup>nd</sup> Journey

They heard *Apollos* in the synagogue (v.26)

The *Husband & wife* teach “the Teacher.”



Harmonize that with *1 Tim 2:12*  
*A woman shall Not teach nor exercise authority over a man*



Corinth,  
*Acts 19:1*

Ephesus,  
*Asia*

18:27 When he wanted to go across to *Achaia*, the brethren encouraged him and *wrote* to the disciples to welcome him..

# Paul Baptizes Disciples In Ephesus (Acts 19 : 1-7)

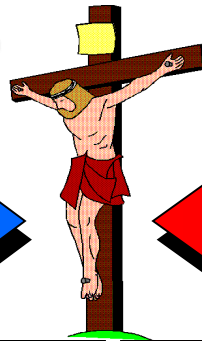


19:1<sup>a</sup>  
while  
*Apollos*  
was at  
*Corinth*

19:1<sup>b</sup> *Paul*  
passed thru  
the upper  
country &  
came to  
*Ephesus*

# Paul Baptizes Disciples In Ephesus (Acts 19: 1-7)

19:4 Paul said, " John baptized with the baptism of repentance, {for forgiveness Mk 1:4} telling the people to believe in Him who was coming after him, that is.. in Jesus."



John's Baptism

Jesus' Baptism

- Repent Mt 3:2
- Confess Sins Mk 1:5
- Baptized & forgiven Mk 1:4
- One Coming w/ Spirit Mt 3:11
- Baptized into John Ac 19:3

- Repent Acts 3:19
- Confess Christ Rom 10:9
- Baptized & forgiven Ac 2:38
- King Came w/ Spirit Ac 2:4
- Baptized into Christ Ro 6:3

# Paul Baptizes Disciples In Ephesus (Acts 19: 1-7)

19:5 When they heard this, they were baptized in the name of the Lord Jesus.

***“In the Name”*** (Acts 2:38; 8:16; 10:47)

1. WHEN should a person be Re-baptized?  
*When something ‘material’ was wrong!*  
*(The subject, purpose, element, or action)*
2. Were the apostles Re-baptized? *Apparently not!*  
*They were baptized right the first time (Acts 2:41)*
3. John’s baptism Ceased to be valid at Pentecost.
4. Ask a person “WHY were you baptized?”  
*Don’t supply the answer – with you asking “If that’s the reason” or they’ll adopt it unconsciously !*

# Paul Baptizes Disciples In Ephesus (Acts 19: 1-7)

19:6 And when Paul laid his hands on them  
the Holy Spirit came on them & they began  
speaking with tongues & prophesying

#1 Miracles came  
with the laying on  
*of apostle's hands*  
(Acts 8:17-18)

(2 Tim 1:6-7)  
The gift of God which  
is in you through the  
*laying on of my hands.*

*No more apostles =  
No more miracles !*





# Preaching in the School of Tyrannus (Acts 19: 8-10)

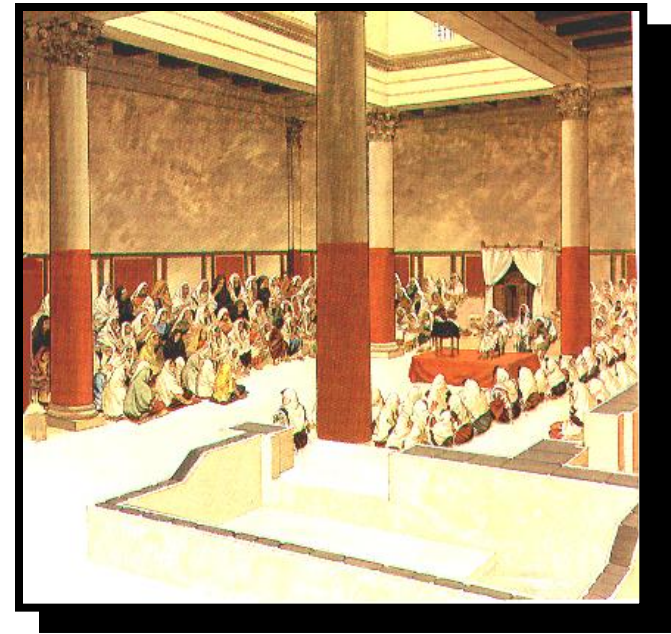
19:8 And he entered the synagogue & continued speaking out boldly for three months

(Acts 13:14) *Antioch of Pisidia*.. On *the Sabbath day they went in* and..

(Acts 17:1-2) *Thessalonica*.. there was a synagogue of the Jews *and according to Paul's custom* he went to them...

(18:4) *Corinth*.. He was reasoning in *the Synagogue every Sabbath*

(19:8) *Ephesus*.. He *entered the synagogue* & continued speaking out boldly for three months.



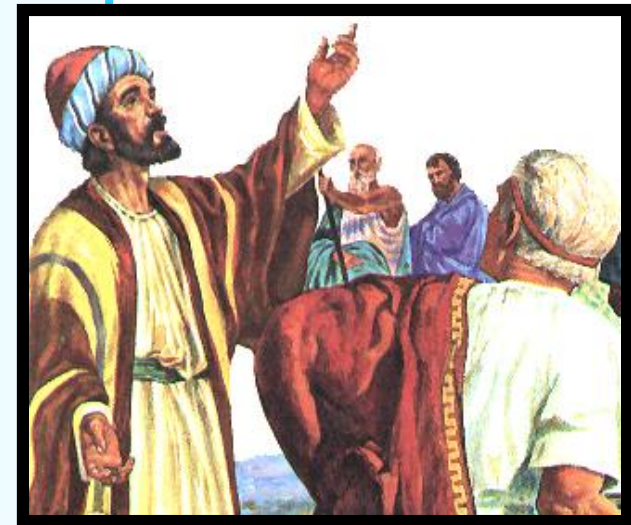
# Preaching in the School of Tyrannus (Acts 19: 8-10)

19:9 He withdrew from them and took away the disciples

*Synagogue leaders would be furious !  
They'd see it as "synagogue splitting"*

Reasoning daily in the school of Tyrannus.

- *Tyrannus was likely a public teacher of philosophy or rhetoric.*
- *He and Paul would have occupied the room at different hours.*
- *Weather the room was rented or donated is—unstated.*



Pergamum

Smyrna

Ephesus

Thyatira

Sardis

Philadelphia

Laodicea

7 Churches  
Rev 2-3

Longest  
Any  
where !

**19:10 Reasoning  
daily in the  
school of  
Tyrannus**

**This took place for *2 years*  
So that *all who lived in*  
*Asia heard the word* ..  
*By others (Col 1:7: 2:1)***

# Miracles in Ephesus (Acts 19 : 11-20)

19:11-12 Extraordinary miracles by the hands of Paul, so that handkerchiefs or aprons were carried from his body to the sick..

Articles would be brought to Paul who would then send it back to the sick person.

Paul didn't beg for cash like modern Televangelists.



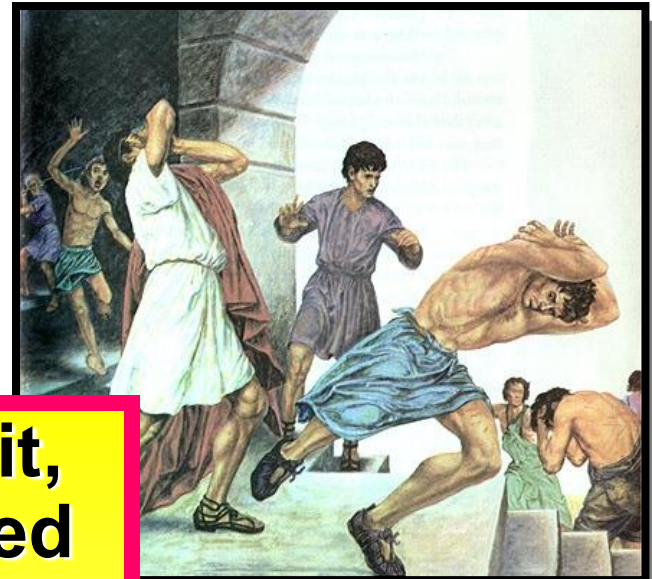
*Rev? POPOFF: Now I am obeying God and Loaning you my blessed handkerchief. I use the word "loan" because I must send my faith handkerchief to another family who has a need after you use it and print your name on it.*

# Miracles in Ephesus (Acts 19 : 11-20)

19:13-15 Jewish exorcists.. attempted to name over those who had the evil spirits.. saying "I adjure you by Jesus whom Paul preaches."

19:14 Seven sons of one Sceva, a Jewish chief priest, were doing this.

19:16 the man with the evil spirit, leaped on them ... & overpowered them, so that they fled out of that house naked and wounded.



# Miracles in Ephesus (Acts 19 : 11-20)

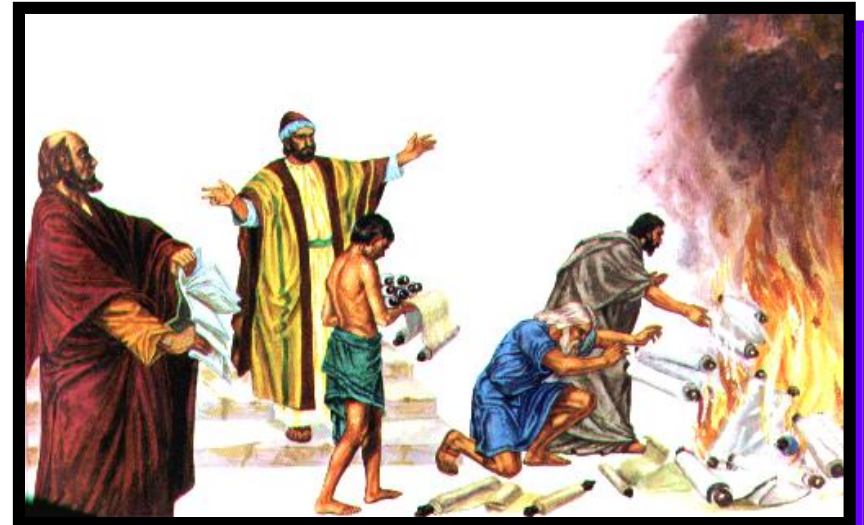
19:19 Many of those who practiced magic brought their books together & began burning them in the sight of everyone; and they counted up the price of them and found it *50,000 pieces of silver*.



50,000 pieces would equal a man's wage for 137 years!

This doesn't require that they all became Christians, only that they renounced *deceitful occult practices*.

Compare Eddersheim:  
Life & Times vol 2; p. 775.





# Timothy Sent to Corinth (Acts 19 : 21-22)

19:22 Paul.. sent into Macedonia two of those who ministered to him, Timothy and Erastus

City Treasurer  
(Rom 16:23)

- 1 Corinthian letter written here while Paul tarries at Ephesus (1 Cor 16:7-9) ◀
- Letter carried by Timothy to Corinth (1 Cor 4:17) ◀
- Proof? Paul wasn't in Ephesus on 1<sup>st</sup> journey. He didn't tarry here on 2<sup>nd</sup> journey. And doesn't stop here on the way back on 3<sup>rd</sup> (Acts 20:16-17) ◀

# 1 Corinthian Letter



## Purpose:

**Solve Problems  
& answer questions  
reported to Paul by  
saints from Corinth  
(1 Cor 1:11)**

- |                |                          |
|----------------|--------------------------|
| <b>1 – 4</b>   | <b>Divisions</b>         |
| <b>5</b>       | <b>Church discipline</b> |
| <b>6</b>       | <b>Lawsuits</b>          |
| <b>7</b>       | <b>Marriage</b>          |
| <b>8 – 10</b>  | <b>Expediencies</b>      |
| <b>11</b>      | <b>Lord's Supper</b>     |
| <b>12 – 14</b> | <b>Spiritual gifts</b>   |
| <b>15</b>      | <b>Resurrection</b>      |
| <b>16</b>      | <b>Giving</b>            |



# Timothy Sent to Corinth (Acts 19 : 21-22)



Erastus, the City Treasurer (Rom 16:23)  
Paul's attendant at Ephesus (Acts 19:22)

## **CORINTHIAN ERASTUS INSCRIPTION:**

*This inscription contains the name of **Erastus** (RASTVS) which was the name of a Christian official in Corinth. This stone was found in Corinth and many believe that this is the man mentioned in the Bible.*