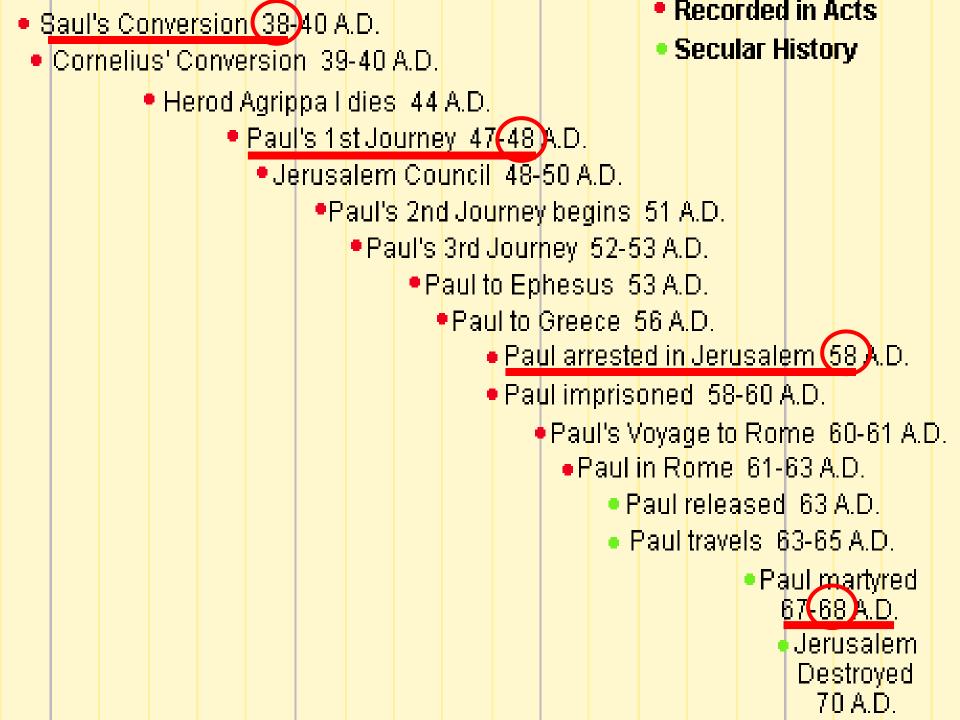
MOUTICY ETTS MINISTER STATES MINISTER



REVIEW: Paul's 3rd Journey (Acts 20)

20:1 After the uproar had ceased...

Riot in Ephesus Acts 19— lasted 2 hours.

Acts 20:1 When he had exhorted them & taken his leave of them, he left to go to Macedonia



Paul leaves Ephesus after 2 years (19:10) to encourage the many saints in Philippi, Thesalonica & Berea



Because of a <u>plot</u> Paul retraced his journey north from Corinth rather than east to Jerusalem (20:3)

Paul's 3rd Journey (Acts 20)

Paul's Farewell to the Ephesian Elders 20:17-36

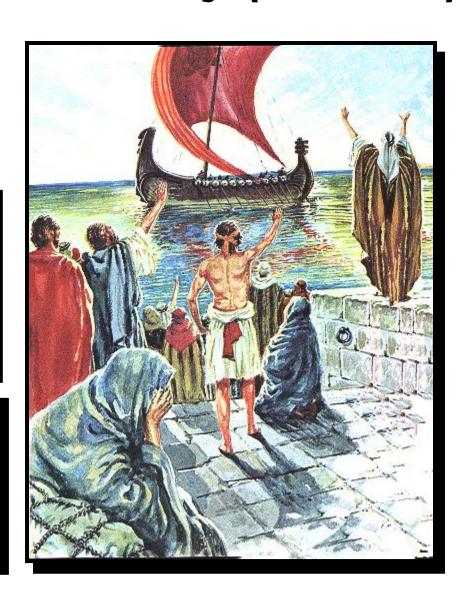
- v.22 Holy Spirit says bonds & imprisonment await me.
- v.24 My life is not important in view of my mission.
- v.25 This is the last time I will see you face to face.
- v.28 Elders be on guard for yourselves and for all the flock
- v.29 After I leave wolves will come not sparing the flock
- v.30 From <u>among you elders will speak perverse things</u>.
- v.35 You <u>must help the weak</u> and remember the words of
 - the Lord Jesus, that He Himself said,
 - "It is more blessed to give than to receive."

REVIEW: Paul's 3rd Journey (Acts 20)

Acts 20:38 And they (Ephesian elders v.17) were accompanying him to the ship.

Paul heads for Jerusalem with several companions carrying large amounts of money for the Saints.

Paul is told in every city
that bonds and prison
await him.
(Acts 20:22)



Review Cities of the 3rd Journey ~ chap 19-20

- 1. Antioch (Syria) Paul & Titus, Tim begin journey
- 2. Galatia-- Tells churches to collect for Jeru poor
- 3. Phrygia— (18:23) Strengthening the churches
- 4. Ephesus-- Baptized 12, Write 1 Corinthians, Riot
- 5. Troas-- 2 Cor 2:12 Paul frets--Titus not found
- 6. Macedonia-- 2 Cor written here when met Titus
- 7. Greece-- Write Romans at Corinth (Perhaps Gal)
- 8. Philippi-- Picked up Luke on the return
- 9. Troas-- Had Lord's Supper, Raised Eutychus
- 10. Assos-- Picked up Paul after walking 20 miles
- 11. Mitylene— Major city on Island of Lesbos
- 12. Chios-- Agean Island—island hopping
- 13.Samos— Agean Island—island hopping
- 14. Miletus-- Paul addressed Ephesian Elders



21:1 We ran a straight course to: Cos (Now Kos)

A Fertile Aegean Island-- It has fine plantations of

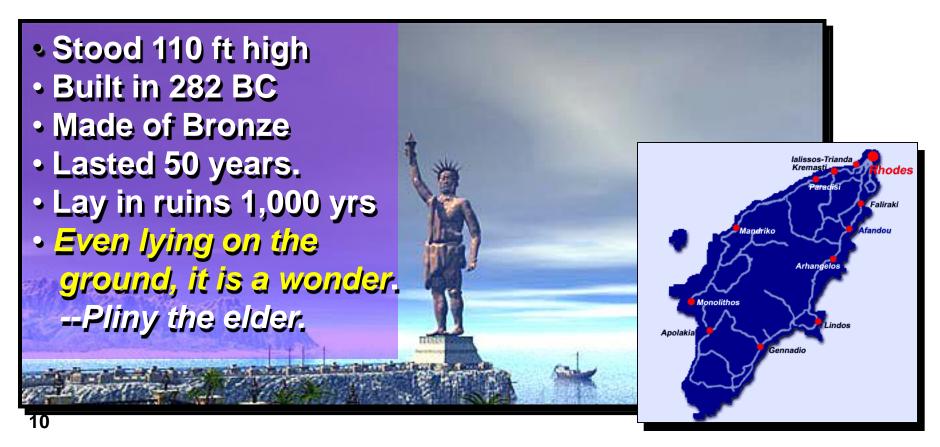
lemon-trees. Population 8,000.



Hippocrates was born here. b 460 - d 377 BC. He was regarded as the greatest physician of his time—The Father of Medicine. He believed illness had a physical explanation & was not caused by demons.

He founded a medical school on Cos & developed an Oath of Medical Ethics for physicians to follow, which in modern version is taken by doctors togay as they begin their practice.

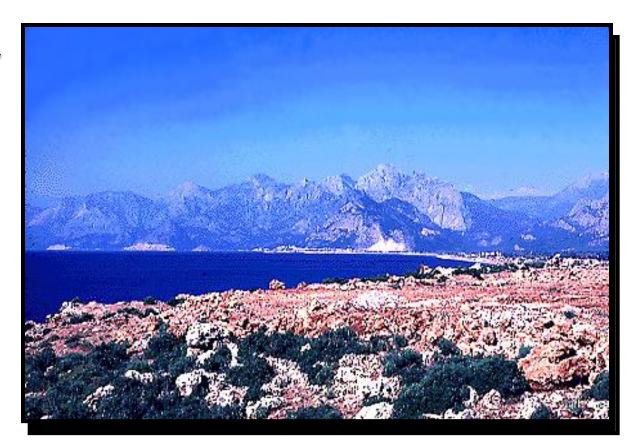
21:1 Rhodes Aegean Island celebrated from antiquity as the seat of commerce, navigation, literature and arts. They built the Colossus, one of the seven wonders of the Ancient world.



21:1 And from there to Patara... A splendid, influential and populous city. Sailing here Paul had some of the most beautiful scenery of the East.

An inscription over the great city gate says: "Patara the metropolis of the Lycians"

It eventually was represented in the Council of Nice in Bithynia. AD 318



Acts 21:2-3 Having found a ship crossing over to Phoenicia, we went aboard & set sail.

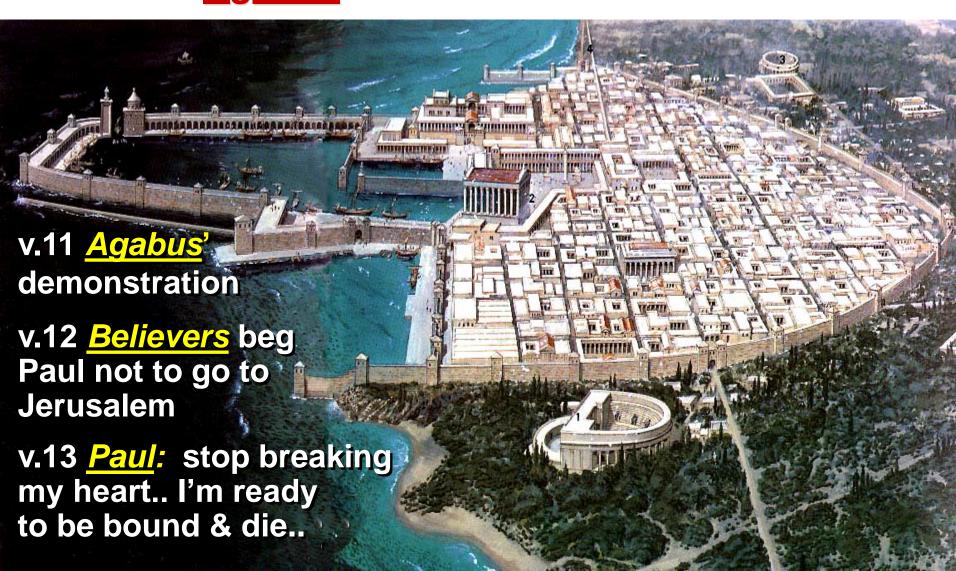
We came in sight of <u>Cyprus, leaving it on the left,</u> we kept sailing to Syria & <u>landed at Tyre</u> for there the ship was to unload its cargo.

v. 4-5 <u>At Tyre</u> he looked up the disciples, they kept telling him.. "Not to set foot in Jerusalem."

v. 7 <u>At Ptolemais</u>, greeted the brethren & stayed there a day. v. 8-9 <u>At Caesarea</u> stayed with Philip the Evangelist.



21:10-14 Agabus came down from Jerusalem...

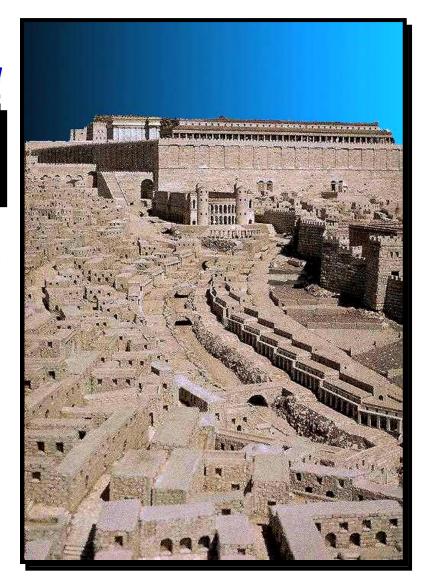


Acts 21:17 After we arrived in Jerusalem, <u>the brethren received</u> us gladly.

Delivered the *money* Rom15:26,28,31

Acts 21:18-19 The following day Paul went in with us to James, and <u>all the elders</u> were present. After he had greeted them, he began to relate one by one the <u>things which God had done among the Gentiles through his ministry</u>.

Acts 14:27



Acts 21:20 You see, brother, <u>how many thousands</u> there are among <u>the Jews</u> of those who have <u>believed, and they are all zealous</u> for the Law;

Acts 21:21 They have been told about you, that you are teaching all the Jews who are among the Gentiles to forsake Moses, telling them (1) not to circumcise their children nor to (2) walk according to the customs.

As a Christian would it be alright if...

- I wore prayer tassels?
- Rested on Saturday?
- Not eat ham or shrimp?

- Prayed in the Temple ?
- Circumcise our sons ?
- Pay for animal for a vow ?

Anticipated <u>Charges</u> against Paul ...

Acts 21:21 They have been told about you, that you are

teaching all the Jews ... forsake Moses telling



Not to justify—not for salvation (Gal 5:2-3)

Not required for religion—Titus (Gal 2:3)

Ok to do for expediency—Tim (Acts 16:3)

(2) nor to walk according to the customs.

The charge only <u>appeared</u> true. Following customs was <u>ok</u> provided it was **Not done** as requirement of Law (1 Cor 10:23).

Acts 21:23 Therefore do this <u>that we tell you</u>.

We have four men who are <u>under a vow</u>

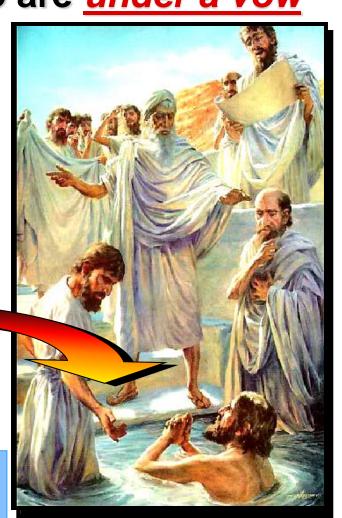
 Modified Nazarite vow of dedication like Paul (Acts 18:18)

21:24 Take them and <u>purify yourself</u> <u>along with them</u>.

 Wash your <u>clothes and bathe</u> in water. (Lev 17:15)

21:24 and <u>pay their expenses</u> that they may shave their heads

Sacrifices for accidental violation
 of their vow. (Num 6:9-12)



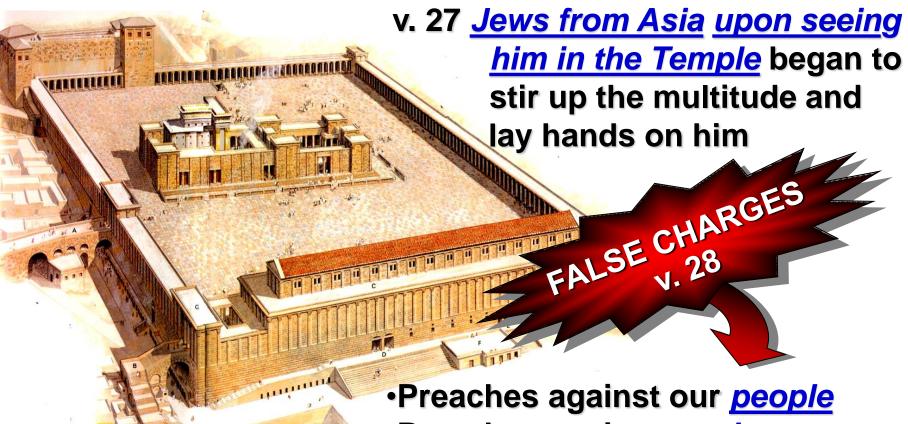
Acts 21:24 All will know that there is nothing to the things which they have been told about you, but that you yourself also walk orderly, keeping the Law.

- <u>Even if NOT religiously</u> (1 Cor 9:20) To Jew I became as...
- Already written Rom & Gal (ie. The law doesn't save you)

Acts 21:25 But concerning <u>the Gentiles we wrote</u> that they should abstain from meat...



1st Apostolic letter from (1 Cor 15:28-29)



Preaches against our <u>law</u>

Preaches against this <u>place</u>

Brought Greeks & <u>defiled Temple</u>

Trophimus the Ephesian was with Paul—but not in Temple (v.29)

Acts 21:30 taking hold of Paul they dragged him out of the temple, and

immediately the doors were shut

Paul was dragged from the court of <u>Israel</u> to the court of <u>Gentiles</u>

Gentile Wall of Partition

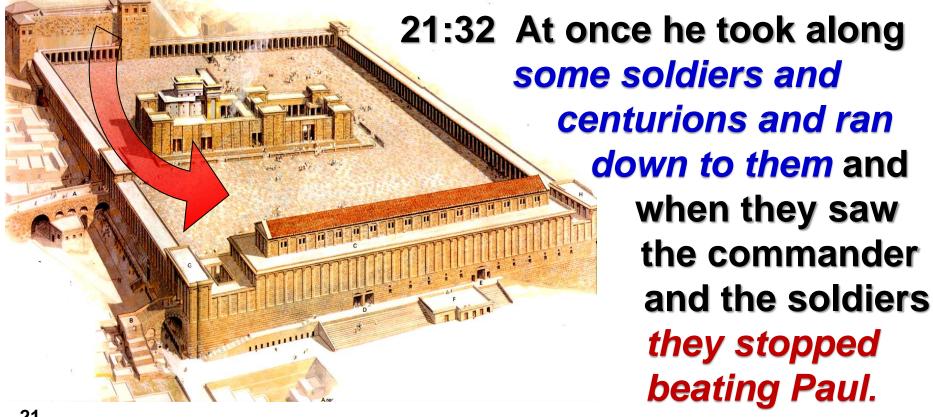
A stone wall 4 ½ feet high to which were attached tablets at

intervals with notices in Greek & Latin, prohibiting entry to foreigners on pain of death. ISBE

Acts 21:31 A report came to

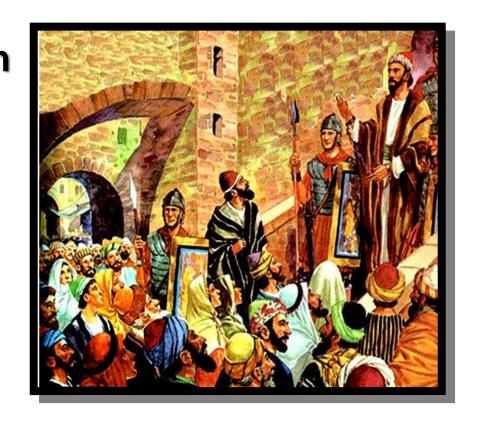


the Roman Cohort that all Jerusalem was in confusion.



Acts 21:39 But Paul said, " *I am a Jew of Tarsus* in Cilicia, a citizen of no insignificant city; and I beg you, allow me to speak to the people."

21:40 When he had given him permission, Paul, standing on the stairs, motioned to the people with his hand and when there was a great hush, he spoke to them in the HEBREW DIALECT...





Here's Where Paul is taken